Evans Town Board

At a meeting of the Town Board of the Town of Evans held by conference call due to COVID-19 Pandemic the following were present:

| | | |
|---|---|---|
| PRESENT: | Mary Hosler | Supervisor |
| | Michael Schraft | Councilman |
| | Thomas George | Councilman |
| ALSO PRESENT: | Lynn Krajacic | Town Clerk |
| | Kenneth Farrell | Town Attorney |

***RESOLUTION 2020 #164 Accept Minutes***

Supervisor Hosler moved and Councilman Schraft seconded that the reading of the minutes of meeting of March 4. 2020 and March 11, 2020 be dispensed with and accepted as submitted by the Town Clerk.

| | | |
|---|---|---|
| VOTE RESULT: | ADOPTED BY ROLL CALL | |
| | Councilman George | Aye |
| | Councilman Schraft | Aye |
| | Supervisor Hosler | Aye |

***Communications***

Supervisor Hosler reported that the February Supervisor's Monthly Report has been made to the Town Board and a copy was filed with the Town Clerk's Office.

William Smith, Director of Planning & Community Development RE: Minor Subdivision Review - dividing a 23.26± acre parcel on Versailles Plank and Smith Roads, known as SBL# 252.00-2-29, to create two parcels; an 11.62± acre parcel, and an 6.06± acre portion to be annexed to an adjacent vacant parcel kown as SBL# 252.00-2-30, to form a 11.64± acre parcel. Petitioner: Andre Kowal, 9788 Versailles Plank Road, Angola, NY 14006

***RESOLUTION 2020 #165 SEQR Negative Declaration - Kowal***

Supervisor Hosler moved and Councilman Schraft seconded,

WHEREAS, minor subdivisions are unlisted SEQR actions, and

WHEREAS, the Town Board of the Town of Evans desires the Town of Evans to be the Lead Agency for the SEQR process:

WHEREAS, the Town has completed a short Environmental Assessment Form for this action, and

WHEREAS, in a letter dated March 13, 2020, the Town of Evans Minor Subdivision Review Committee has recommended a negative declaration regarding the SEQR process for the Andre Kowal Minor Subdivision, and

WHEREAS, it has been determined that the subdivision of this property will not result in any significant impacts regarding the SEQR process.

NOW THEREFORE BE IT RESOLVED, that the Town of Evans shall be the Lead Agency for the SEQR process for the above mentioned minor subdivision; and

RESOLVED, that the Town Board of the Town of Evans adopts the findings of the Town of Evans Minor Subdivision Review Committee and issues a SEQR negative declaration for the Andre Kowal Minor Subdivision.
(Addendum A SEQR Short Environmental Assessment Form),

a division of SBL# 252.00-2-29, dividing a 23.26± acre parcel to create:

1. a 11.62± acre parcel with 763.00± feet of frontage on Smith Road and 776.00± feet of frontage on Versailles Plank Road, and
2. an 11.64 ± acre parcel with 752.24± feet of frontage on Smith Road and 593.76± feet of frontage on Versailles Plank Road; formed by annexing a 6.06± acre portion with 324.98± feet of frontage on Smith Road and 335.60± feet of frontage on Versailles Plank Road and a 1.38± acre parcel known as SBL# 252.00-2-31.2 with 169.50± feet of frontage on Smith Road.

Petitioner: Andre Kowal, 9788 Versailles Plank Road, Angola, NY 14006.

AND BE IT FURTHER RESOLVED, that a copy of this resolution be given to the Planning Office.

VOTE RESULT: ADOPTED BY ROLL CALL

| | |
|---|---|
| Councilman George | Aye |
| Councilman Schraft | Aye |
| Supervisor Hosler | Aye |

***RESOLUTION 2020 #166 Approval of Minor Subdivision - Kowal***

Councilman Schraft moved and Supervisor Hosler seconded,

WHEREAS, the Town of Evans Minor Subdivision Review Committee has completed a review and recommended approval, and

WHEREAS, the Evans Town Board, as Lead Agent, issued a negative declaration regarding the SEQR process.

NOW THEREFORE BE IT RESOLVED, that the Town Board of the Town of Evans hereby adopts the findings of the Town of Evans Minor Subdivision Review Committee and approves the Andre Kowal Minor Subdivision,

a division of SBL# 252.00-2-29, dividing a 23.26± acre parcel to create:

1. a 11.62± acre parcel with 763.00± feet of frontage on Smith Road and 776.00± feet of frontage on Versailles Plank Road, and
2. an 11.64 ± acre parcel with 752.24± feet of frontage on Smith Road and 593.76± feet of frontage on Versailles Plank Road; formed by annexing a 6.06± acre portion with 324.98± feet of frontage on Smith Road and 335.60± feet of frontage on Versailles Plank Road and a 1.38± acre parcel known as SBL# 252.00-2-31.2 with 169.50± feet of frontage on Smith Road.

Petitioner: Andre Kowal, 9788 Versailles Plank Road, Angola, NY 14006.

AND BE IT FURTHER RESOLVED, that a copy of this resolution be given to the Planning Office.

VOTE RESULT: ADOPTED BY ROLL CALL

| | |
|---|---|
| Councilman George | Aye |
| Councilman Schraft | Aye |
| Supervisor Hosler | Aye |

***RESOLUTION 2020 #167 Advertise for Bids - Water Storage Tank***

Supervisor Hosler moved and Councilman Schraft seconded,

WHEREAS, the Town Engineer is hereby authorized to prepare an invitation to bid for the Town of Evans Elevated Water Storage Tank Construction, Town of Evans, New York; and

WHEREAS, the specifications for the invitation to bid shall be available by appointment at the Office of the Engineer, Clark Patterson Lee, 26 Mississippi Street, Buffalo, NY 14203, and Evans Town Clerk's Office, 8787 Erie Road, Angola, NY 14006, as well as through multiple online resources, beginning Wednesday, April 1st, 2020.

NOW, BE IT RESOLVED, the Town Clerk shall advertise a notice of invitation to bid; and

BE IT FURTHER RESOLVED, that the bids are due to the Evans Town Clerk's Office, 8787 Erie Road, Angola, New York, by 2:00 p.m. (local time) on Monday, April 27th, 2020, at which time the bids will be publicly opened and read aloud.

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman George Aye
Councilman Schraft Aye
Supervisor Hosler Aye

***RESOLUTION 2020 #168 Rescind Resolution 2020 #131 Appointment of Town Engineer***

Councilman Schraft moved and Supervisor Hosler seconded,

BE IT RESOLVED, the appointment of Andrew Lloyd as Town Engineer is hereby rescinded, per Resolution #2020-131.

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman George Aye
Councilman Schraft Aye
Supervisor Hosler Aye

***RESOLUTION 2020 #169 Authorize Supervisor to Execute Interlocal Contract for Cooperative Purchasing***

Councilman George moved and Councilman Schraft seconded,

WHEREAS, H-GAC is a regional planning commission and political subdivision of the State of Texas operating under Chapter 391, Texas Local Government Code; and

WHEREAS, pursuant to the Act, H-GAC is authorized to contract with eligible entities to perform governmental functions and services, including the purchase of goods and services; and

WHEREAS, in reliance on such authority, H-GAC has instituted a cooperative purchasing program under which it contracts with eligible entities under the Act; and

WHEREAS, End User has represented that it is an eligible entity under the Act, that its governing body has authorized this Contract on 01/08/2020 (Date), and that it desires to contract with H-GAC on the terms set forth below;

NOW, THEREFORE, H-GAC and the End User do hereby agree as follows:

ARTICLE 1: LEGAL AUTHORITY

The End User represents and warrants to H-GAC that (1) it is eligible to contract with H·GAC under the Act because it is one of the following: a local government, as defined in the Act (a county, a municipality, a special district, or other political subdivision of the State of Texas or any other state), or a combination of two or more of those entitles, a state agency (an agency of the State of Texas as

defined in Section 771.002 of the Texas Government Code, or a similar agency of another state), or a non-profit corporation created and operated to provide one or more governmental functions and services, and (2) it possesses adequate legal authority to enter into this Contract.

ARTICLE 2: APPLICABLE LAWS

H-GAC and the End User agree to conduct all activities under this Contract in accordance with all applicable rules, regulations, and ordinances and laws in effect or promulgated during the term of this Contract

ARTICLE 3: WHOLE AGREEMENT

This Contract and any attachments, as provided herein, constitute the complete contract between the parties hereto, and supersede any and all oral and written agreements between the parties relating to matters herein.

ARTICLE 4: PERFORMANCE PERIOD

The period of this Contract shall be for the balance of the fiscal year of the End User, which began 01/01/2020 and ends 12/31/2020. This Contract shall thereafter automatically be renewed annually for each succeeding fiscal year, provided that such renewal shall not have the effect of extending the period in which the End User may make any payment due an H- GAC contractor beyond the fiscal year in which such obligation was incurred under this Contract.

ARTICLE 5: SCOPE OF SERVICES

The End User appoints H-GAC its true and lawful purchasing agent for the purchase of certain products and services through the H- GAC Cooperative Purchasing Program. End User will access the Program through HGACBuy.com and by submission of any duly executed purchase order, in the form prescribed by H-GAC to a contractor having a valid contract with H-GAC. A!! purchases hereunder shall be in accordance with specifications and contract terms and pricing established by H-GAC. Ownership (title) to products purchased through H- GAC shall transfer directly from the contractor to the End User.

ARTICLE 6: PAYMENTS

H-GAC will confirm each order and issue notice to contractor to proceed. Upon delivery of goods or services purchased, and presentation of a properly documented invoice, the End User shall promptly, and in any case within thirty (30) days, pay H-GAC contractor the full amount of the invoice. All payments for goods or services will be made from current revenues available to the paying party. In no event shall H-GAC have any financial liability to the End User for any goods or services End User procures from an H- GAC contractor.

ARTICLE 7: CHANGES AND AMENDMENTS

This Contract may be amended only by a written amendment executed by both parties, except that any alterations, additions, or deletions to the terms of this Contract which are required by changes in Federal and State law or regulations are automatically incorporated into this Contract without written amendment hereto and shall become effective on the date designated by such law or regulation.

H-GAC reserves the right to make changes in the scope of products and services offered through the H-GAC Cooperative Purchasing Program to be performed hereunder.

ARTICLE 8: TERMINATION PROCEDURES

H-GAC or the End User may cancel this Contract at any time upon thirty (30) days written notice by certified mail to the other party to this Contract The obligations of the End User, including its obligation to pay H-GAC's contractor for all costs incurred under this Contract prior to such notice shall survive such cancellation, as well as any other obligation incurred under this Contract, until performed or discharged by the End User.

ARTICLE 9: SEVERABILITY

All parties agree that should any provision of this Contract be determined to be invalid or unenforceable, such determination shall not affect any other term of this Contract, which shall continue in full force and effect.

ARTICLE 10: FORCE MAJEURE

To the extent that either party to this Contract shall be wholly or partially prevented from the performance within the term specified of any obligation or duty placed on such party by reason of *or* through strikes, stoppage of labor, riot, fire, flood, acts of war, insurrection, accident, order of any court, act of God, or specific cause reasonably beyond the party's control and not attributable to its neglect or nonfeasance, in such event, the time for the performance of such obligation or duty shall be suspended until such disability to perform is removed; provided, however, force majeure shall not excuse an obligation solely to pay funds. Determination of force majeure shall rest solely with H-GAC.

ARTICLE 11: VENUE

Disputes between procuring party and Vendor are to be resolved in accord with the law and venue rules of the State of purchase.

FURTHER, BE IT RESOLVED, Supervisor Mary Hosler is hereby authorized to execute the contract and all documents pertinent, which will allow the Town of Evans to use H-GAC as a purchasing cooperative that meets the procurement policy of the Town of Evans and New York State municipal law, upon approval of the Town Attorney.

VOTE RESULT: ADOPTED BY ROLL CALL

| | |
|---|---|
| Councilman George | Aye |
| Councilman Schraft | Aye |
| Supervisor Hosler | Aye |

***RESOLUTION 2020 #170 Advertise for Property Maintenance***

Supervisor Hosler moved and Councilman Schraft seconded,

WHEREAS, the Town of Evans Code Enforcement Office determines from time to time that certain properties are not in compliance with local and/or state laws, ordinances, codes, and regulations regarding the lack of upkeep of said properties; and

WHEREAS, certain work is needed on such properties (i.e. seasonal clean-up, grass cutting, board-up, etc.) when the owners of such properties fail to bring them into compliance with local and/or state laws, ordinances, codes, and regulations;

NOW, THEREFORE, BE IT RESOLVED, that the Town of Evans hereby establishes payment rates for such work for various properties in the Town of Evans for the calendar year 2020 as set forth in the attached Schedule; and

BE IT FURTHER RESOLVED that the Code Enforcement Office is hereby authorized to advertise through the Town of Evans Facebook, Town of Evans Website and the Dunkirk Observer for interested parties for such property maintenance services for the calendar year 2020.

VOTE RESULT: ADOPTED BY ROLL CALL

| | |
|---|---|
| Councilman George | Aye |
| Councilman Schraft | Aye |
| Supervisor Hosler | Aye |

***RESOLUTION 2020 #171 Declare Surplus Police Computer Equipment***

Councilman Schraft moved and Supervisor Hosler seconded,

RESOLVED, that the following Police Department mobile computer equipment is hereby declared surplus equipment, and will be disposed of, or properly recycled:

(12) Pentax PocketJet II portable printers, serial numbers:

- O13A 01662
- O13A 01782
- O13A 01797
- O13A 01798
- Q13A 62893
- Q13A 62900
- Q13A 73098
- Q13A 73099
- Q13A 73871
- Q13A 73873
- Q13A 73874
- Q13A 73875
- Q13A 73876

(7) HHP Barcode Scanners, serial numbers:

- X-11-02023
- X-11-02024
- X-21-13377
- X-25-03236

- X-26-03197
- V-50-04695
- V-50-04696

(1) Lind Auto-Air Power Adapter for Dell Laptop, SN 0030

(1) Ledco Power Supply, SN A29-002148

(3) Havis Docking Stations for Panasonic CF-30 and CF-31, serial numbers:
- 0914-P110-50269
- 0714-P110-48106
- 0414-P110-43116

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman George Aye
Councilman Schraft Aye
Supervisor Hosler Aye

***RESOLUTION 2020 #172 Declare Surplus Mobile Radios***

Supervisor Hosler moved and Councilman Schraft seconded,

RESOLVED, that the following Police Department radio equipment is hereby declared surplus equipment, and will be sold with proceeds being deposited in the Town's General Fund account:

(2) Kenwood TK-7150 Mobile Radios with microphones, serial numbers:
- 40800035
- 61000233

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman George Aye
Councilman Schraft Aye
Supervisor Hosler Aye

***RESOLUTION 2020 #173 Declare Surplus Police Portable Radios***

Supervisor Hosler moved and Councilman George seconded,

RESOLVED, that the following Police Department radio equipment is hereby declared surplus equipment, and will be sold with proceeds being deposited in the Town's General Fund account:
(1) Kenwood TK-280 Portable Radio, serial number:
- 10400022

(4) Kenwood TK-2360-K Portable Radios, serial numbers:

- B4500192
- B2201628
- B2201458
- B2201459

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman George Aye
Councilman Schraft Aye
Supervisor Hosler Aye

***RESOLUTION 2020 #174 Declare Surplus Radar Units***

Councilman Schraft moved and Councilman George seconded,

RESOLVED, that the following Police Department radar equipment is hereby declared surplus equipment, and will be donated or sold, as indicated, with proceeds being deposited in the Town's General Fund account:

(2) Kustom Signals, HR-12 Handheld Radar Units and accessories, Serial Numbers:
- AA 9337
- AA 9476

To be donated to the Erie County Central Police Services Law Enforcement Training Academy for instructional purposes.

(2) Decatur Genesis II Moving Radar Units, and accessories, Serial Numbers:
- G2S 16312
- G2S 27857

To be sold with proceeds being deposited in the Town's General Fund Account.

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman George Aye
Councilman Schraft Aye
Supervisor Hosler Aye

***RESOLUTION 2020 #175 Audit of Bills***

Councilman George moved and Supervisor Hosler seconded that all properly audited bills be paid out of their respective accounts as follows:

**AUDIT OF BILLS**

| | |
|---|---|
| DATE | 3/26/2020 |
| ABSTRACT NO. | 5 |

| | |
|---|---|
| VOUCHER NO. | 6533 - 6627 |
| CHECK NUMBERS | 80835 - 80902 |
| APPROVED AT | Board Meeting |
| DATE | 3/25/2020 |
| GENERAL | $64,200.87 |
| PART TOWN | $1,413.62 |
| HIGHWAY DB | $49,233.09 |
| WATER | $1,184.00 |
| CAPITAL PROJECTS | $56,106.50 |
| SPECIAL DISTRICTS | $7,482.14 |
| DEBT SERVICE | |
| **TOTAL** | **$179,620.22** |

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman George Aye
Councilman Schraft Aye
Supervisor Hosler Aye

***RESOLUTION 2020 #176 Adjournment***

Supervisor Hosler moved and Councilman Schraft seconded to adjourn to April 1, 2020 at 6pm for a Work Session and 7pm for a Board Meeting, then to April 8, 2020 for a Work Session at 6pm. This meeting was adjourned in Memory of Billy Hamm Jr. Town of Evans Highway Department Laborer.

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman George Aye
Councilman Schraft Aye
Supervisor Hosler Aye

**Open Meetings Law, Public Officers Law, Article 7, §106. Minutes.**
**Minutes shall be taken at all open meetings of a public body which shall consist of a record or summary of all motions, proposals, resolutions and any other matter formally voted upon and the vote thereon.**

**These minutes are an unofficial copy unless the original signature of the Town Clerk is affixed below. The original official paper minutes are stored in the Town's vault.**

Respectfully Submitted,

Lynn M. Krajacic, RMC
Town Clerk

# *Short Environmental Assessment Form*
## *Part 1 - Project Information*

**Instructions for Completing**

**Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1.** Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

**Part 1 - Project and Sponsor Information**

KOWAL PROPERTY

Name of Action or Project:

SPLIT PROPERTY TO 1/2 OF 11.63 ACRES

Project Location (describe, and attach a location map):

9788 VERSAILLES PLANK RD

Brief Description of Proposed Action:

DEVIDE PROPERTY IN 1/2

Name of Applicant or Sponsor: ANDRE KOWAL

Telephone: 716 472 5464

E-Mail: kowal@andre356@gmail.com

Address: 11757 SISSON HWY

City/PO: NORTH COLLINS

State: NY

Zip Code: 1414

| | NO | YES |
|---|---|---|
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. | ☒ | ☐ |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: | ☒ | ☐ |

3.a. Total acreage of the site of the proposed action? 23 acres

b. Total acreage to be physically disturbed? 0 acres

c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 23 acres

4. Check all land uses that occur on, adjoining and near the proposed action.

☐ Urban ☒ Rural (non-agriculture) ☐ Industrial ☐ Commercial ☐ Residential (suburban)

☐ Forest ☒ Agriculture ☐ Aquatic ☐ Other (specify): _____

☐ Parkland

| | NO | YES | N/A |
|---|---|---|---|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations? | X | | |
| b. Consistent with the adopted comprehensive plan? | X | | |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape? | NO | YES | |
| | | X | |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____ | NO | YES | |
| | X | | |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? | NO | YES | |
| | X | | |
| b. Are public transportation service(s) available at or near the site of the proposed action? | X | | |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action? | X | | |
| 9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ | NO | YES | |
| | X | | |
| 10. Will the proposed action connect to an existing public/private water supply? | NO | YES | |
| If No, describe method for providing potable water: WELL (EXISTING) | X | | |
| 11. Will the proposed action connect to existing wastewater utilities? | NO | YES | |
| If No, describe method for providing wastewater treatment: EXISTING SEPTIC | X | | |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? | NO | YES | |
| | X | | |
| b. Is the proposed action located in an archeological sensitive area? | X | | |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? | NO | YES | |
| | X | | |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ | X | | |
| | | | |

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:
☐ Shoreline ☐ Forest ☒ Agricultural/grasslands ☐ Early mid-successional
☐ Wetland ☐ Urban ☐ Suburban

| | NO | YES |
|---|---|---|
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? | X | |
| 16. Is the project site located in the 100 year flood plain? | NO | YES |
| | X | |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, | NO | YES |
| a. Will storm water discharges flow to adjacent properties? ☒ NO ☐ YES | X | |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: ☒ NO ☐ YES | | |

| | NO | YES |
|---|---|---|
| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?<br>If Yes, explain purpose and size: | ☒ | ☐ |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: | ☒ | ☐ |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: | ☒ | ☐ |

**I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor name: ANDEE YOUNG Date: 12/27/19

Signature: Andee Young

PRINT FORM

Agency Use Only [If applicable]

Project: Kowal, Andre Minor Su

Date: 3/26/2020

# *Short Environmental Assessment Form*
# *Part 3 Determination of Significance*

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

☑ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

| | |
|---|---|
| Town of Evans Town Board | 3/26/2020 |
| Name of Lead Agency | Date |
| Mary K. Hosler | Supervisor |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer |
| Signature of Responsible Officer in Lead Agency | Signature of Preparer (if different from Responsible Officer) |

PRINT FORM

**Agency Use Only [If applicable]**

**Project:** Kowal, Andre Minor Subdivision

**Date:** 3/26/2020

# *Short Environmental Assessment Form*
# *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**
Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

| | No, or small impact may occur | Moderate to large impact may occur |
|---|---|---|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations? | ☑ | ☐ |
| 2. Will the proposed action result in a change in the use or intensity of use of land? | ☑ | ☐ |
| 3. Will the proposed action impair the character or quality of the existing community? | ☑ | ☐ |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)? | ☑ | ☐ |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway? | ☑ | ☐ |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | ☑ | ☐ |
| 7. Will the proposed action impact existing:<br>a. public / private water supplies? | ☑ | ☐ |
| b. public / private wastewater treatment utilities? | ☑ | ☐ |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources? | ☑ | ☐ |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)? | ☑ | ☐ |
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | ☑ | ☐ |
| 11. Will the proposed action create a hazard to environmental resources or human health? | ☑ | ☐ |

PRINT FORM

| 2020PROPERTY MAINTENANCE SERVICES | |
|---|---|
| **SEASONAL CLEAN UP** | **Price** |
| Per 1/2 man hour | $20.00 |
| Per man hour | $40.00 |
| | |
| per ton- material, garbage, and debris disposal | $112.00 |
| | |
| **GRASS CUTTING** | **Price** |
| Lot size | |
| 8,000 sq ft | $65.00 |
| 11,000 sq ft | $85.00 |
| 15,000 sg ft | $105.00 |
| 22,000 sq ft | $125.00 |
| | |
| ***Lot over 22,0000 sq ft-Lot size will be at determined by Code Enforcement Officer for cuttable area | |
| | |
| Lot Size | |
| Less than 120' frontage | |
| 120' or more frontage | |
| | |
| | |
| **BOARD UP OPENING** | **Price** |
| Labor | |
| Per Half -Man Hour | $20.00 |
| Per Man Hour | $40.00 |
| 1 sheet of 1/2 inch CDX Plywood, painted with all necessary accessories | $45.00 |
| framing per discretionary of the building inspector | |
| | |
| Install Padlock and Latches Labor & Material | |
| 1 Padlock and Latches | $35.00 |

| | |
|---|---|
| **Emergency Board up (ie. fire) that requires immediate response and being billed directly to Town** | |
| Contractor will be paid a $250 call-out fee. If work is after normal business hours, labor will be paid at time and a half | |
| | |
| Labor | |
| Per Half -Man Hour | |
| Per Man Hour | **$20.00** |
| 1 sheet of 1/2 inch CDX Plywood, painted with all necessary accessories | **$40.00** |
| framing per discretionary of the building inspector | **$45.00** |
| | |
| Install Padlock and Latches Labor & Material | |
| 1 Padlock and Latches | |
| | **$35.00** |
| | |
| **Close Up of In-Ground Pool** | |
| Labor | **Price** |
| Per-Half Man Hour | |
| Per Man Hour | **$20.00** |
| 1/2 inch CDX Plywood, painted with all necessary accessories (per sheet) | **$40.00** |
| | **$45.00** |
| **Close up/removal of above ground pool and decks** | |
| per cubic yard - clean fill material | **Price** |
| per cubic yard - top soil and seed material | **$30.00** |
| | **$60.00** |