Evans Town Board

At a Regular Meeting of the Town Board of the Town of Evans, held at the Evans Town Hall, 8787 Erie Road, Angola New York there were:

PRESENT:	Michael Schraft	Councilman
	Jeanne Macko	Councilman
	Mary Hosler	Supervisor
ALSO PRESENT:	Kimberly Johnson	Deputy Town Clerk
	Jennifer Farrell	Town Attorney
	Brittany Gloss	Director of Finance
	Mary Holl	Supervisor's Secretary
	Douglas Czora	Police Chief

RESOLUTION 2019 #161 Approve Minutes

Supervisor Hosler moved and Councilman Macko seconded that the reading of the minutes of the Work Session of February 27, 2019, and the Work Session of March 6, 2019 and the Town Board meeting minutes dispensed with and accepted as submitted by the Town Clerk.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

Communications

Supervisor Hosler reported that the Supervisor's February 2019 Monthly Report has been made to the Town Board and a copy was filed with the Town Clerk's Office.

PUBLIC HEARING

LEGAL NOTICE
TOWN OF EVANS

Please take notice that a public hearing will be held by the Town Board of the Town of Evans, Erie County, New York at 7:10 pm on March 20, 2019, at the Evans Town Hall, 8787 Erie Road, Angola, New York to consider the petition of Donald Schaffer d/b/a Maritime Marine, for a Special Use Permit for the purpose of operation of a Boat Sales & Service Facility to be located at 9268 Erie Road (a.k.a. NYS Route 5), Angola, NY 14006, SBL# 235.00-3-19.

All parties in interest and citizens shall have an opportunity to be heard at the public hearing to be held aforesaid.

By order of the Town Board of the Town of Evans
Lynn M. Krajacic
Town Clerk

RESOLTUION 2019 #162 Open the Public Hearing

Supervisor Hosler moved and Councilman Schraft seconded to open the public hearing.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Macko	Aye
	Councilman Schraft	Aye
	Supervisor Hosler	Aye

The following spoke in favor to Proposed Local Law #4:
Maureen O'Connor

Donald Schaffer petitioner spoke about the project.

RESOLUTION 2019 #163 Close the Public Hearing

Supervisor Hosler moved and Councilman Schraft seconded to close the public hearing.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Macko	Aye
	Councilman Schraft	Aye
	Supervisor Hosler	Aye

RESOLUTION 2019 #164 Adopt Findings and Issue Negative Declaration

Supervisor Hosler moved and Councilman Schraft seconded,

WHEREAS, Donald Schaffer has requested a Special Use Permit for the operation of a Boat Sales & Service Facility to be located at 9268 Erie Road (a.k.a. NYS Route 5), Angola, NY 14006, SBL# 235.00-3-19, and

WHEREAS, the Town of Evans Planning Board and the Town Engineer have reviewed the Environmental Assessment Form for this property, and have determined that there will be no significant effect on the environment, and have recommended the issuance of a SEQRA negative declaration.

NOW THEREFORE BE IT RESOLVED, that the Town Board of the Town of Evans adopts these findings and issues a negative declaration in accordance with the SEQRA requirements for the Donald Schaffer Special Use Permit. (Addendum A SEQRA Short Environmental Assessment Form).

AND BE IT FURTHER RESOLVED, that a copy of this resolution be given to the Assessor's Office, Code Enforcement Office and the Planning Office.

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman Macko Aye
Councilman Schraft Aye
Supervisor Hosler Aye

RESOLUTION 2019 #165 Grant Special Use Permit

Councilman Schraft moved and Supervisor Hosler seconded,

WHEREAS, Donald Schaffer has requested a Special Use Permit for the operation of a Boat Sales & Service Facility to be located at 9268 Erie Road (a.k.a. NYS Route 5), Angola, NY 14006, SBL# 235.00-3-19, and

WHEREAS, the Town Board of the Town of Evans conducted a public hearing on March 20, 2019 regarding said Special Use Permit, and

WHEREAS, the Town Board of the Town of Evans has issued a negative declaration as part of the SEQR review process, and

WHEREAS, the Evans Planning Board has conducted a thorough review of the application and has unanimously voted to recommend approval of said Special Use Permit, for the following reasons:

- The action will not result in any significant adverse impacts to the environment
- The development of this business in the Town will be a benefit to the local community and surrounding area.
- The nature of this business appears to be within the character of the surrounding area.

NOW THEREFORE BE IT RESOLVED, that the Town Board of the Town of Evans grants a Special Use Permit to Donald Schaffer for the operation of a Boat Sales & Service Facility to be located at 9268 Erie Road (a.k.a. NYS Route 5), Angola, NY 14006, SBL# 235.00-3-19, for a two (2) year period,

AND BE IT FURTHER RESOLVED, that a copy of this resolution be given to the Assessor's Office, the Code Enforcement Office and the Planning Office.

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman Macko Aye
Councilman Schraft Aye
Supervisor Hosler Aye

RESOLUTION 2019 #166 Remove Item #4 from Old Business

Councilman Macko moved and Councilman Schraft seconded,

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2019 #167 Town Park Non-residents daily fee

Resolved, that resolution #2019-97 attached 2019 Parks Department Season Rates be amended to reflect Town Park Non-Resident Daily parking rate is $5.00. (Addendum B)

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2019 #168 Schedule Public Hearing for St. Paul's Place Pilot Extension

Supervisor Hosler moved and Councilman Schraft seconded,

BE IT RESOLVED, that the Town Clerk is hereby authorized to post and publish the needed legal notice for a public hearing to be held Wednesday, April 3, 2019 at 7:10 p.m. in the Evans Town Hall for consideration of extension of the PILOT agreement for the affordable senior apartment community at 930 Lake Street, Angola, New York 14006, and commonly known as St. Paul's Place Apartments, L.P.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2019 #169 Authorize Lieutenant to Attend National Boating Accident Investigation & Analysis Training

Councilman Schraft moved and Councilman Macko seconded,

RESOLVED, that the Town Board of the Town of Evans approves the request of Chief Douglas Czora for Lieutenant Thomas Crupe to attend the National Boating Accident Investigation and Analysis Course training April 8, 2019 to April 12, 2019 in Verona, NY, with lodging and meals to be paid for by the N.Y.S. Parks, Recreation and Historic Preservation.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2019 #170 Code revision Committee Appointments

Councilman Macko moved and Councilman Schraft seconded,

WHEREAS, the Town of Evans has established a Code Revision Committee;

BE IT RESOLVED, effective immediately, the following individuals are hereby appointed to the Code Revision Committee: Tim Hoelzle, Andy Yusick and Ted Catalano, terms ending December 31, 2019.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2019 #171 Evans Center Volunteer Fire Company, INC LOSAP approval Form

Supervisor Hosler moved and Councilman Schraft seconded,

WHEREAS, an audit has been completed by the Town of Evans Finance Department for the Length of Service Award Program ("LOSAP") for the 2018 Evans Center Volunteer Fire Company, Inc. records listing per Article 11-A for the New York State General Municipal Law.

THEREFORE BE IT RESOLVED, that the Evans Town Board hereby approves the 2018 Firefighter Records listing for Evans Center Volunteer Fire Company, Inc. and is authorized to execute the 2018 Sponsor Approval For as required by Article 11-A.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2019 #172 Appointment of Ethics Committee Member

Councilman Schraft moved and Supervisor Hosler seconded

WHEREAS, the Town of Evans Ethics Committee is a 5-member committee and a vacancy on the committee exists.

NOW, THEREFORE, BE IT RESOLVED, that Lynn Glascott is appointed to the Town Ethics Committee for the remaining one year term.

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman Macko Aye
Councilman Schraft Aye
Supervisor Hosler Aye

RESOLUTION 2019 #173 Suspend the rules

Supervisor Hosler moved and Councilman Schraft seconded to suspend the rules for the consideration of additional resolutions.

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman Macko Aye
Councilman Schraft Aye
Supervisor Hosler Aye

RESOLUTION 2019 #174 Appointment of Part Time Clerk

Supervisor Hosler moved and Councilman Schraft seconded

NOW, THEREFORE, BE IT RESOLVED, that Patricia Latimore is appointed as Part time clerk at the rate of $12.00 per hour effective immediately.

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman Macko Aye
Councilman Schraft Aye
Supervisor Hosler Aye

RESOLUTION 2019 #175 Award bid for Pool Rehab

Councilman Macko moved and Supervisor Hosler seconded

WHEREAS, bids were solicited for the Town of Evans Pool Rehab Project in the Town of Evans, New York; and

WHEREAS, Bids were received and opened on March 20, 2019 at 2:00pm in accordance with the Notice to Bidders previously advertised and the extension thereof; and

WHEREAS, the lowest responsible bid was submitted by: William L Watson Co., Inc, 8064 N Main Street, Eden, NY 14057; and

WHEREAS, Clark Patterson Lee has reviewed and discussed the bid from William L Watson Co., Inc and have confirmed the company's understanding of the requirements of this project; and

WHEREAS, the bid for the project submitted by William L. Watson Co., Inc. was $155,700.

NOW, THEREFORE BE IT RESOLVED, THAT THE Evans Town Board authorizes the award of the contract for the Town of Evans Pool Rehab Project for refinishing the pool and miscellaneous pool improvements to William L Watson Co., Inc, 8064 N Main Street, Eden NY 14057, contingent upon the Town Attorney's review of the Contractor's Bonds and Insurance; and

BE IT FURTHER RESOLVED, THAT Supervisor Mary Hosler is authorized to execute any necessary contract documents regarding said bid award upon the approval of the Town Attorney.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2019 #176 Town Board Members are to be Provided all Documents Requested for Their Duties

RESCINDED 2020-02-05 #98 pg48

Councilman Macko moved and Councilman Schraft seconded

WHEREAS, the Town of Board Legislative body of the Town of Evans. As per NYS Town Law general powers of the Town Board include, but is not limited to, adopting budgets, managing and controlling town finances and town property, establishing policies and procedures, and adopting local laws.

NOW, THEREFORE, BE IT RESOLVED, Town Board Members shall be given any and all documents requested to carry out the duties of their office

Furthermore, a copy of this resolution shall be given to each department head.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2019 #177 Town Licenses

Supervisor Hosler moved and Councilman Macko seconded

RESOLVED, that the aforesaid licenses be granted pertaining to the report of the Chief of Police and the Department of Health where appropriate

8934 Grandview Beach LLC D/B/A The Beach Club @ Mickey Rats - Refreshment, Amusement & Live Band Commercial

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2019 #178 Audit of Bills

Councilman Macko moved and seconded Supervisor Hosler seconded that all properly audited bills be paid out of their respective accounts per abstract

AUDIT OF BILLS

DATE	3/21/2019
ABSTRACT NO.	6
VOUCHER NO.	4430 - 4517
CHECK NUMBERS	79224 - 79285
APPROVED AT	Board Meeting
DATE	3/20/2019
GENERAL	$70,009.62
PART TOWN	$11,664.47
HIGHWAY DB	$36,229.44
WATER	$0.00
CAPITAL PROJECTS	$6,763.66
SPECIAL DISTRICTS	$113,238.02
DEBT SERVICE	$0.00
TOTAL	**$237,905.21**

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

Supervisor Hosler closed the meeting in Memory of Kevin and Mary Connors.

RESOLUTION 2019 # 179 Enter Executive Session

Supervisor Hosler moved and Councilman Schraft seconded,

WHEREAS: the Evans Town Board wishes to enter Executive Session, and;

BE IT RESOLVED: that the public shall be excluded from discussion of and action upon hereinafter specified subject matter.

The general nature of the subject matter to be discussed as follows: for a specific subject matter of collective bargaining agreement.

NOW THEREFORE BE IT RESOLVED: Jennifer Farrell, Town Attorney, and Doug Czora, Chief of Police are invited to attend the Evans Town Board Executive Session.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Schraft	Aye
Councilman Macko	Aye
Supervisor Hosler	Aye

Open Meetings Law, Public Officers Law, Article 7, §106. Minutes.
Minutes shall be taken at all open meetings of a public body which shall consist of a record or summary of all motions, proposals, resolutions and any other matter formally voted upon and the vote thereon.

These minutes are an unofficial copy unless the original signature of the Town Clerk is affixed below. The original official paper minutes are stored in the Town's vault.

Respectfully Submitted,

Kimberly A Johnson

Kimberly A. Johnson
Deputy Town Clerk

Lynn M Krajacic

Lynn M. Krajacic, RMC
Town Clerk

AFFIDAVIT OF PUBLICATION

State of New York

County of Chautauqua

City of Dunkirk

Sheila McWillson, being duly sworn, deposes and says that she is the Principal Clerk, for Ogden Newspapers of New York Inc. the publisher of The OBSERVER, a daily newspaper published in the City of Dunkirk, Chautauqua County, State of New York, and that a notice of which the annexed is a printed copy, was inserted and published in said newspaper on the following dates

March 9, 2019

Signed: Sheila McWillson

Sheila McWillson

Signed before me this 11th day of March 2019

LEGAL NOTICE
TOWN OF EVANS

Please take notice that a public hearing will be held by the Town Board of the Town of Evans, Erie County, New York at **7:10 pm on March 20, 2019**, at the Evans Town Hall, 8787 Erie Road, Angola, New York to consider the petition of Donald Schaffer d/b/a Maritime Marine, for a Special Use permit for the purpose of operation of a Boat Sales & Service Facility to be located at 9268 Erie Road (a.k.a NYS Route 5) Angola, NY 14006, SBL# 235.00-3-19. All parties in interest and citizens shall have an opportunity to be heard at the public hearing to be held aforesaid.

By order of the
Town Board of the
Town of Evans
Lynn M. Krajacic
Town Clerk

O-165014 March 9, 2019
-Adv.

Barbara J. Musso

Notary Public

BARBARA J. MUSSO
Notary Public, State of New York
Qualified in Chautauqua County
My Commission Expires 5/4/19

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information

Boat Sales & Service

Name of Action or Project: Maritime Marine LLC

Project Location (describe, and attach a location map): 9268 Erie Rd. Angola, NY 14006

Brief Description of Proposed Action: Boat Sales, Service, winter Storage, and Minor cosmetic repairs

Name of Applicant or Sponsor:	Telephone: 716-578-0446
Donald Schaffer	E-Mail: Donalds@wnyboats.com

Address: 8 Chase Road

City/PO:	State:	Zip Code:
Orchard Park	NY	14127

	NO	YES
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.	☒	☐
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:	☒	☐

3.a. Total acreage of the site of the proposed action? _____ acres
b. Total acreage to be physically disturbed? 0 acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres

4. Check all land uses that occur on, adjoining and near the proposed action.
☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☒ Commercial ☐ Residential (suburban)
☒ Forest ☐ Agriculture ☐ Aquatic ☐ Other (specify): _____
☐ Parkland

RECEIVED
MAR 22 2019
Lynn M. Krajacic
Town Clerk
Town of Evans

	NO	YES	N/A
5. Is the proposed action, a. A permitted use under the zoning regulations?	☐	☒	☐
b. Consistent with the adopted comprehensive plan?	☐	☒	☐
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	☐	☒	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	☒	☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	☒	☐	
b. Are public transportation service(s) available at or near the site of the proposed action?	☒	☐	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	☒	☐	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	☐	☒	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	☒	☐	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	☒	☒	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	☒	☐	
b. Is the proposed action located in an archeological sensitive area?	☒	☐	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	☒	☐	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	☒	☐	
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	☒	☐	
16. Is the project site located in the 100 year flood plain?	☒	☐	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	☒	☐	
a. Will storm water discharges flow to adjacent properties? ☐ NO ☐ YES			
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: ☐ NO ☐ YES			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:
☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional
☐ Wetland ☐ Urban ☐ Suburban

	NO	YES
18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	☒	☐
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	☒	☐
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	☒	☐

I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Donald Schaffer Date: 11/15/18

Signature: Donald Schaffer

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☒	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☒	☐
3. Will the proposed action impair the character or quality of the existing community?	☒	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☒	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☒	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☒	☐
7. Will the proposed action impact existing: a. public / private water supplies?	☒	☐
b. public / private wastewater treatment utilities?	☒	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☒	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☒	☐

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☒	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☒	☐

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Evans Town Board Name of Lead Agency	3/20/19 Date
Mary K Hosler Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Mary K Hosler Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT

ON SALE NOW
2019 SEASON PRICES
TOWN OF EVANS

Parks Department
8787 Erie Road, Angola, NY 14006
(716)549-0970



MARINA – BOAT SLIPS

18 ft. Slip	$ 700.00
20 ft. Slip	$ 760.00
22 ft. Slip	$ 956.00
24 ft. Slip	$ 1050.00
28 ft. Slip (with electric)	$ 1365.00
30 ft. Slip (with electric)	$ 1528.00
40 ft. Slip (with electric)	$ 2064.00
Jet Ski only (based on slip price)	$ varies
Extra Jet Ski (in slip 20ft or larger)	$ 100.00
Dry Dock (price per foot)	$ 22.00

MARINA – LAUNCH, GAS, BAIT, ECT.

Season Launch Pass	$150.00
Daily Launch Pass	$ 10.00
Senior/Veteran Season Launch Pass	$100.00
Senior/Veteran Daily Launch Pass	$ 8.00
Overnight Wet Slip	$ 30.00
Overnight Dry Slip	$ 15.00
Bait	$ varies
Ice - 8 lb. bag	$ varies
Gas	$ varies
Waitlist (per boat length)	$ 25.00

MARINA IS OPENED FROM MAY 15TH - OCTOBER 15TH

TOWN PARK – PAVILLIONS & SHELTERS

Pavillion #1 (Parkside)	$ 100.00
Pavillion #2 (Beachside)	$ 175.00
Small Shelters	$ 30.00
Two Small Shelters	$ 55.00
Three Small Shelters	$ 75.00

Our town park is for residents only, non-residents are welcomed when accompanied by a town resident or are attending an event hosted by the town or a resident, and parking fees still apply

TOWN PARK – STICKERS & PARKING

Yearly resident sticker (under 65)	$ 5.00
Senior yearly sticker (65 or older)	FREE
Non-Residents Daily (all ages)	$ 10.00
Special Events and Holidays	
• Residents with yearly sticker	FREE
• Residents without yearly sticker	$ 5.00
• Non-Residents	$ 10.00

Town Park is opened year round
Park stickers are good for the entire year

POOL – RESIDENTS

Season Family Pass (up to 4 family members)	$ 40.00
Each additional family Member	$ 10.00
Tots (5 and under)	FREE
Youth (6 to 17)	$ 20.00
Adults (18-64)	$ 30.00
Seniors (65 & over)	$ 20.00
Daily - Main Pool	$ 3.00

POOL – NON-RESIDENTS

Season Family Pass (up to 4 family members)	$100.00
Each additional family Member	$ 15.00
Tots (5 and under)	$ 30.00
Youth (6 to 17)	$ 40.00
Adults (18-64)	$ 50.00
Seniors (65 & over)	$ 35.00
Daily - Main Pool	$ 10.00

*Note: Children under 5 years of age must be accompanied at the pool by an adult, at least 18 years of age.

SENIOR AEROBICS

(Held at South Creek Pool)

Residents	$ 25.00
Non-Residents	$ 50.00

Seniors are considered 65 years or older & must provide proof of age.

Veterans must provide proof (one of the following):

- Driver's license indicating veteran status
- DD-214 indicating honorable discharge
- Erie County veteran's card
- VA Healthcare Card

SOFTBALL LEAGUE FEES

(Mens', Womens', Boys' & Girls')
$100.00 per team per season

VOLLEYBALL LEAGUE FEES

(Mens', Womens', Boys' & Girls')
$80.00 per team per season

NOTE TO ALL LEAGUES & PLAYERS: Insurance certificates and a waiver for each player are required prior to the season beginning.