Evans Town Board

At a Regular Meeting of the Town Board of the Town of Evans, held at the Evans Town Hall, 8787 Erie Road, Angola New York there were:

PRESENT:	Jeanne Macko	Councilman
	Michael Schraft	Councilman
	Mary Hosler	Supervisor
ALSO PRESENT:	Lynn Krajacic	Town Clerk
	Jennifer Farrell	Town Attorney
	Brittany Gloss	Director of Finance
	Doug Czora	Police Chief

RESOLUTION 2018 #122 Approve Minutes

Supervisor Hosler moved and Councilman Schraft seconded that the reading of the minutes of the meeting of the February 28, 2018 Meeting be dispensed with and accepted as submitted by the Town Clerk.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Macko	Aye
	Councilman Schraft	Aye
	Supervisor Hosler	Aye

Communications

Supervisor Hosler read a communication from Roberta Rappoccio, Director of Community Development and Planning regarding Minor Subdivision Review - dividing a 90.45± acre parcel at 814 Cain Road, known as SBL# 251.00-4-21.1, to create an 19.18± acre parcel on Cain Road, and the remaining 71.27± acre portion to be annexed to an adjacent parcel at 800 Cain Road, known as SBL# 251.00-4-21.2, to form a 73.27± acre parcel. Petitioner: Henry & Mary Nowicki, 800 Cain Road, Angola, NY 14006

RESOLUTION 2018 #123 Declare Lead Agency 814 Cain Road

Councilman Schraft moved and Supervisor Hosler seconded,

WHEREAS, minor subdivisions are unlisted SEQR actions, and

WHEREAS, the Town Board of the Town of Evans desires the Town of Evans to be the Lead Agency for the SEQR process;

WHEREAS, the Town has completed a short Environmental Assessment Form for this action, and

WHEREAS, in a letter dated March 2, 2018, the Town of Evans Minor Subdivision Review Committee has recommended a negative declaration regarding the SEQR process for the Henry & Mary Nowicki Minor Subdivision, and

WHEREAS, it has been determined that the subdivision of this property will not result in any significant impacts regarding the SEQR process.

NOW THEREFORE BE IT RESOLVED, that the Town of Evans shall be the Lead Agency for the SEQR process for proposed the above mentioned minor subdivision; and

RESOLVED, that the Town Board of the Town of Evans adopts the findings of the Town of Evans Minor Subdivision Review Committee and issues a SEQR negative declaration for the Henry & Mary Nowicki Minor Subdivision.
(Addendum A SEQR Short Environmental Assessment Form),

a division of SBL# 251.00-4-21.1, dividing a 90.45± acre parcel to create:

1. a 19.18± acre parcel with 591.56± foot of frontage on Cain Road, and
2. a 71.27± acre portion to be annexed to an adjacent parcel, known as SBL# 251.00-4-21.2 to create a 73.27± acre parcel with 775.96± foot of frontage on Cain Road.

Petitioner: Henry & Mary Nowicki, 800 Cain Road, Angola, NY 14006.

AND BE IT FURTHER RESOLVED, that a copy of this resolution be given to the Planning Office.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Macko	Aye
	Councilman Schraft	Aye
	Supervisor Hosler	Aye

RESOLUTION 2018 #124 Approve Minor Sub Division 814 Cain Road

Councilman Macko moved and Supervisor Hosler seconded,

WHEREAS, the Town of Evans Minor Subdivision Review Committee has completed a review and recommended approval, and

WHEREAS, the Evans Town Board, as Lead Agent, issued a negative declaration regarding the SEQR process.

NOW THEREFORE BE IT RESOLVED, that the Town Board of the Town of Evans hereby adopts the findings of the Town of Evans Minor Subdivision Review Committee and approves the Henry & Mary Nowicki Minor Subdivision, a division of SBL# 251.00-4-21.1, dividing a 90.45± acre parcel to create:

1. a 19.18± acre parcel with 591.56± foot of frontage on Cain Road, and
2. a 71.27± acre portion to be annexed to an adjacent parcel, known as SBL# 251.00-4-21.2 to create a 73.27± acre parcel with 775.96± foot of frontage on Cain Road..

Petitioner: Henry & Mary Nowicki, 800 Cain Road, Angola, NY 14006.

AND BE IT FURTHER RESOLVED, that a copy of this resolution be given to the Planning Office.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Macko	Aye
	Councilman Schraft	Aye
	Supervisor Hosler	Aye

RESOLUTION 2018 #125 Town Clerk's Reports

Supervisor Hosler moved and Councilman Macko seconded to accept the reports of the Town Clerk as presented for the month of February 2018:

Town Clerk Report for February	$65,345.02
Interest for February	$5.87
Greenspace Fees transferred to Trust & Agency Account	$700.00

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Schraft	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2018 #126 Authorize Town Officials to Attend the Evans Brant Chamber of Commerce Dinner

Supervisor Hosler moved and Councilman Schraft seconded,

WHEREAS, Supervisor Mary Hosler, Councilwoman Jeanne Macko, Councilman Michael Schraft, Assessor Jeneen Hill, Town Clerk Lynn Krajacic, Chief of Police Douglas Czora, Town Justice Moria Cooper and Town Attorney Jennifer Farrell request permission to attend the Evans-Brant Chamber of Commerce Annual President's Award and Recognition Dinner to be held at the Evans Center Banquet & Conference Facility, Saturday, March 24, 2018; and

NOW, THEREFORE, BE IT RESOLVED, that the above reference Town of Evans Officials be granted permission to granted permission to attend said dinner and all appropriate and reasonable expenses shall be paid by the Town, per Town policy.

FURTHER, BE IT RESOLVED, the Evans Town Board authorizes the purchase of a full page ad in the program, in the amount of $90, for the Evans-Brant Chamber of Commerce Annual President's Award and Recognition Dinner on Saturday, March 24, 2018

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman Schraft - AYE
Councilman Macko - AYE
Supervisor Hosler - AYE

RESOLUTION 2018 #127 Year End Budget Transfer

Councilman Schraft moved and Councilman Macko seconded,

WHEREAS, the Town is obligated by general municipal law to maintain a balanced budget;

NOW, THEREFORE BE IS RESOLVED, that the Town Board of the Town of Evans hereby authorizes the Director of Finance to make the following budget transfers to reclassify previously budgeted amounts:

AA.09901.0905.00	TRANSFER TO CAPITAL PROJECTS FUND	797,983.09	
AA.07110.0111.00	PARKS PART TIME HOURLY		65,100.00
AA.01620.0405.01	UTILITIES GAS AND ELECTRIC		62,814.49
AA.01910.0408.00	OTHER INSURANCE CONTINGENCY		62,153.17
AA.07180.0403.01	FUEL RESALE		43,321.60
AA.03120.0200.07	STOP DWI POLICE		38,805.00
AA.01650.0420.00	INFORMATION TECHNOLOGY CENTRAL COMM SYSTEM		28,471.24
AA.07180.0413.00	RESTORATION AND IMPROVEMENTS DREDGE		27,400.00
AA.07110.0401.00	PARKS SUPPLIES		26,984.08
AA.07180.0112.04	PART TIME SEASONAL MARINA		26,635.41
AA.01440.0423.00	ENGINEERING		24,113.75
AA.03120.0210.00	INFORMATION TECHNOLOGY POLICE		23,359.55
AA.07180.0111.01	PART TIME HOURLY RPT SP REC FACILITIES		16,500.00
AA.07180.0112.01	PT SEASONAL POOL HEAD LFGRD AND CAPTAINS		15,715.00
AA.09060.0800.00	HOSPITAL AND MEDICAL INSURANCE		14,376.21
AA.03120.0135.00	POLICE SHIFT DIFFERENTIAL		14,201.85
AA.03310.0200.00	TRAFFIC CONTROL EQUIPMENT		12,734.80
AA.01110.0111.00	COURTS PART TIME HOURLY		9,977.64
AA.01910.0400.00	INSURANCE SERVICE CONTRACT		9,722.29

0	AA.01620.0410.0	MAINTENANCE EQUIPMENT	9,584.36
0	AA.01610.0111.0	FINANCE PART TIME HOURLY	9,322.46
2	AA.01610.0400.0	PAYROLL SERVICES SERVICE CONTRACT	8,692.57
4	AA.03120.0111.0	POLICE DISPATCHERS PT HOURLY	8,681.57
2	AA.07180.0401.0	MARINA SUPPLIES	8,567.23
0	AA.03120.0134.0	POLICE HOLIDAY	8,511.07
1	AA.03120.0120.0	POLICE OVERTIME COURT	8,392.87
2	AA.03120.0200.0	FEDERAL GRANT EQUIPMENT POLICE	7,500.00
2	AA.01610.0422.0	AUDITING SERVICES	7,244.07
0	AA.03120.0130.0	POLICE LONGEVITY	7,152.18
3	AA.03120.0401.0	POLICE SUPPLIES OTHER	7,127.23
0	AA.07020.0111.0	PARKS AND REC PART TIME HOURLY CLERK	7,106.04
0	AA.03120.0424.0	POLICE CONSULTING	7,009.28
5	AA.03120.0200.0	RADIO AND COMMUNICATIONS POLICE	6,985.39
0	AA.01410.0433.0	TOWN CLERK RESOURCES CODIFICATION	6,265.00
0	AA.03120.0403.0	POLICE FUEL	5,908.84
0	AA.03120.0133.0	POLICE OUT OF RANK ACTING LIEUTENANT	5,721.38
0	AA.01410.0150.0	TOWN CLERK ELECTED OFFICIAL	5,659.08
2	AA.07180.0111.0	PART TIME HOURLY MARINA	5,487.80
0	AA.01220.0111.0	SUPERVISOR PART TIME HOURLY	5,480.54
3	AA.03120.0200.0	PORTABLE AND MOBILE RADIOS POLICE	5,249.36
0	AA.01355.0427.0	ASSESSMENT LEGAL SERVICES	5,160.47
1	AA.07180.0401.0	POOL SUPPLIES GENERAL	5,062.63
0	AA.05010.0111.0	HIGHWAY PART TIME HOURLY	5,050.00
0	AA.07110.0120.0	PARKS OVERTIME	5,000.00
0	AA.07610.0260.0	SENIORS OTHER EQUIPMENT	4,711.47
0	AA.01410.0111.0	TOWN CLERK PART TIME HOURLY	4,684.46
1	AA.01650.0405.0	UTILITIES TELEPHONE	4,325.59

2	AA.07610.0401.0	SENIORS PROGRAM SUPPLIES	4,243.57
2	AA.07180.0400.0	MERCHANT SERVICE FEES	4,065.43
0	AA.01410.0402.0	TOWN CLERK PRINTING, POSTAGE, ADVERTISING	3,767.87
2	AA.01610.0420.0	HARRIS COMPUTER SYSTEMS	3,701.33
1	AA.03120.0404.0	POLICE UNIFORMS MAINTENANCE	3,633.07
0	AA.07110.0403.0	PARKS FUEL	3,586.44
0	AA.07180.0260.0	PERMANENT IMPROVEMENTS	3,586.16
0	AA.03120.0411.0	POLICE VEHICLE MAINTENANCE	3,406.75
0	AA.01420.0420.0	LAW INFORMATION TECHNOLOGY SERVICES	3,376.73
0	AA.07180.0100.0	FULL TIME SALARIED SP REC FACILITIES	3,295.48
0	AA.01610.0401.0	FINANCE SUPPLIES	3,072.56
1	AA.01620.0401.0	MAINTENANCE SUPPLIES	2,895.28
0	AA.07180.0120.0	OVERTIME SP REC FACILITIES	2,864.16
0	AA.01355.0401.0	ASSESSMENT SUPPLIES	2,784.00
3	AA.03120.0111.0	POLICE ATTENDANT PT HOURLY	2,649.89
0	AA.01920.0430.0	MUNICIPAL ASSOC DUES AND SUBSCRIPTIONS	2,515.00
0	AA.03510.0403.0	DOG CONTROL FUEL	2,498.57
3	AA.07180.0401.0	POOL CHEMICAL SUPPLIES	2,375.80
0	AA.03120.0434.0	POLICE TRAINING	2,214.71
0	AA.07610.0210.0	SENIORS INFORMATION TECHNOLOGY	1,969.48
2	AA.03120.0404.0	POLICE UNIFORMS PATROLMEN	1,928.90
0	AA.03510.0411.0	DOG CONTROL VEHICLE MAINTENANCE	1,892.23
0	AA.07180.0412.0	MARINA MAINTENANCE	1,806.77
0	AA.01610.0100.0	FINANCE FULL TIME SALARIED	1,675.75
0	AA.07610.0405.0	SENIORS UTILITIES	1,611.30
0	AA.03510.0111.0	DOG CONTROL PART TIME HOURLY	1,582.06
0	AA.01610.0427.0	LEGAL SERVICES	1,535.88
0	AA.03120.0420.0	POLICE INFORMATION TECHNOLOGY	1,534.18

AA.01950.0400.0 0	TAXES AND ASSESSMENTS SEVICE CONTRACT		1,486.05
AA.01610.0130.0 0	FINANCE LONGEVITY		1,450.00
AA.01610.0420.0 1	MAILROOM COPIER		1,406.50
AA.07610.0111.0 1	SENIORS PART TIME HOURLY		1,288.28
AA.01610.0400.0 1	MEDICAL COSTS SERVICE CONTRACT		1,241.00
AA.03120.0111.0 1	POLICE PT CLERK HOURLY		1,214.71
AA.01110.0100.0 0	COURTS FULL TIME SALARIED		1,207.11
AA.01010.0431.0 0	LEGISLATIVE REIMBURSEMENT		1,148.00
AA.07320.0400.0 0	SERVICE CONTRACT RECREATION		1,121.82
AA.06510.0400.0 0	AMERICAN LEGION SERVICE CONTRACT		1,100.00
AA.03120.0430.0 0	POLICE DUES AND SUBSCRIPTIONS		1,093.46
AA.01110.0150.0 0	COURTS ELECTED OFFICIAL		127.79
AA.05010.0403.00	FUEL HIGHWAY SUPER	54.12	
AA.05010.0402.0 0	PRINTING, POSTAGE, ADVERTISING HIGHWAY		54.12
BB.09901.0902.00	Transfer to Capital Fund	11,204.50	
BB.09060.0800.0 0	HOSPITAL AND MEDICAL INSURANCE		11,204.50
DB.05110.0400.02	HIGHWAY TREE REMOVAL	3,245.00	
DB.05148.0403.00	HIGHWAY SERVICES FOR OTHER GOVERNMENTS - FUEL	3,068.95	
DB.05130.0410.0 0	MACHINERY EQUIPMENT PARTS AND SUPPLIES		6,313.95
VV.09790.0600.00	DEBT SERVICE - STATE LOANS PRINCIPAL	5,000.00	
VV.09790.0700.00	DEBT SERVICE - STATE LOANS INTEREST	1,575.00	
VV.09780.0600.01	Debt Service - EFC 2003F Principal	31,133.53	
VV.09780.0700.01	Debt Service - EFC 2003F Interest	8,270.93	
VV.09780.0700.02	Debt Service - EFC 2011C Interest	308,082.96	
VV.09780.0600.02	Debt Service - EFC 2011C Principal	44,967.58	
VV.09795.0600.0	DEBT SERVICE - PRINCIPAL - INTERFUND LOANS		

0			297,023.00
	VV.09795.0700.0	DEBT SERVICE - INTEREST - INTERFUND LOANS	
0			102,007.00

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2018 #128 Budget Transfer - Community Development

Councilman Macko moved and Supervisor Hosler seconded,

WHEREAS, the Town is obligated by general municipal law to maintain a balanced budget;

NOW, THEREFORE BE IS RESOLVED, that the Town Board of the Town of Evans hereby authorizes the Director of Finance to make the following budget transfers for training for Community Development:

Transfer From:

A.1610.431 Reimbursement $750

Transfer To:

A.8686.431 Reimbursement $750

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2018 #129 Advertise for Public Hearing for Proposed Local Law #1 of 2018

AMENDED 2018-03-21 #149 pg. 84

Supervisor Hosler moved and Councilman Schraft seconded,

BE IT RESOLVED, that the Town Clerk is hereby authorized to post and publish the needed legal notice for a public hearing to be held Wednesday, April 4, 2018 at 7:10 p.m. in the Evans Town Hall for consideration of Proposed Local Law #1 of the calendar year 2018 regarding code revisions to Section 200: Zoning.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye

Supervisor Hosler Aye

RESOLUTION 2018 #130 Southowns Walleye Association 2018 Tournament Donation

Councilman Macko moved and Supervisor Hosler seconded,

WHEREAS, the Southtowns Walleye Association of WNY, Inc. holds its annual Walleye Tournament which will take place from June 9, 2018 through June 17, 2018 at Sturgeon Point Marina and;

WHEREAS, the Town of Evans has annually donated a one (1) week launch pass for the duration of the tournament (9 days) and one (1) season boat launch pass,

BE IT RESOLVED, that the Town Board of the Town of Evans hereby authorizes the donation of a 1 Week Launch Pass for 9 days (June 9, 2018 through June 17, 2018) at $10.00 per day, total value of $90.00 and 1 season boat launch pass, total value of $150.00.

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman Macko Aye
Councilman Schraft Aye
Supervisor Hosler Aye

RESOLUTION 2018 #131 Suspend the Rules

Supervisor Hosler moved and Councilman Schraft seconded to suspend the rules of order for consideration of an additional resolution,

VOTE RESULT: ADOPTED BY ROLL CALL
Councilman Macko Aye
Councilman Schraft Aye
Supervisor Hosler Aye

RESOLUTION 2018 #132 Advertise Invitation to Bid - Dredging

Councilman Schraft moved and Councilman Macko seconded,

RESOLVED, that the Town Engineer is hereby authorized to prepare an invitation to bid for the dredging of Sturgeon Point Marina, Town of Evans, New York, and

BE IT FURTHER RESOLVED, that the specifications for the invitation to bid shall be available at the Office of the Engineer beginning Monday, March 12, 2018; and

BE IT FURTHER RESOLVED, that the Town Clerk shall advertise a notice of invitation to bid; and

BE IT FURTHER RESOLVED that the bids are due to the Town Clerk's office by 10:00 a.m. local time on Tuesday, April 3, 2018.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2018 #133 Kennedy Avenue Sidewalk Change Order

Councilman Macko moved and Councilman Schraft seconded,

WHEREAS, the Town of Evans and Mar-Wal Construction Company, Inc. entered into a contract to complete the Kennedy Avenue Sidewalk and Drainage Project (Engineer Project #13917.06);

NOW, THEREFORE, BE IT RESOLVED, that the Evans Town Board authorizes Change Order No. 1 to increase the aforementioned contract amount in the amount of $24,791.65.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2018 #134 Authorize the Town Clerk to Advertise for Vacancy in Code Enforcement Office

Supervisor Hosler moved and Councilman Macko seconded,

WHEREAS, a vacancy exists in the Code Enforcement Office

NOW THEREFORE BE IT RESOLVED, that the Town Clerk is hereby authorized to advertise the vacancy in the Dunkirk Observer, Angola Pennysaver and on the Town of Evans website with resumes due by 11:00am on March 26, 2018 to the Supervisor's Office at 8787 Erie Road, Angola NY 14006

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Macko	Aye
Councilman Schraft	Aye
Supervisor Hosler	Aye

RESOLUTION 2018 #135 Approve Town Licenses

Supervisor Hosler moved and Councilman Macko seconded,

Licenses:
David S. Jacobson D/B/A Pats Pizzeria - Refreshment

Tracy Spada D/B/A BSGV LLC - Refreshment & Live Band Commercial

RESOLVED, that the aforesaid licenses be granted pertaining to the report of the Chief of Police and the Department of Health where appropriate.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Macko	Aye
	Councilman Schraft	Aye
	Supervisor Hosler	Aye

RESOLUTION 2018 #136 Audit of Bills

Councilman Macko moved and Supervisor Hosler seconded that all properly audited bills be paid out of the respective accounts per abstract :

AUDIT OF BILLS

DATE	3/8/2018
ABSTRACT NO.	5
VOUCHER NO.	2219 - 2241
CHECK NUMBERS	77548 - 77565
APPROVED AT	Board Meeting
DATE	3/7/2018
GENERAL	$16,857.05
PART TOWN	$921.75
HIGHWAY DB	$8,973.27
WATER	$401.79
CAPITAL PROJECTS	
SPECIAL DISTRICTS	$17,046.29
DEBT SERVICE	
TA FUND	
TOTAL	**$44,200.15**

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Macko	Aye
	Councilman Schraft	Aye
	Supervisor Hosler	Aye

RESOLUTION 2018 #137 Enter Executive Session

Supervisor Hosler moved and Councilman Macko seconded,

WHEREAS: the Evans Town Board wishes to enter Executive Session, and;

BE IT RESOLVED: that the public shall be excluded from discussion of and action upon hereinafter specified subject matter.

The general nature of the subject matter to be discussed as follows: Contract Negotiations

NOW THEREFORE BE IT RESOLVED: Jennifer Farrell, Town Attorney, is invited to attend the Evans Town Board Executive Session.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Macko	Aye
	Councilman Schraft	Aye
	Supervisor Hosler	Aye

RESOLUTION 2018 #138 Adjournment

Supervisor Hosler moved and Councilman Schraft seconded to adjourn the Town Board meeting to Wednesday, March 21, 2018 at 6pm for an Agenda meeting and 7pm for the Town Board Meeting.

VOTE RESULT:	ADOPTED	
	AYES:	Schraft, Macko, Hosler
	NAYS:	None

Open Meetings Law, Public Officers Law, Article 7, §106. Minutes.
Minutes shall be taken at all open meetings of a public body which shall consist of a record or summary of all motions, proposals, resolutions and any other matter formally voted upon and the vote thereon.

These minutes are an unofficial copy unless the original signature of the Town Clerk is affixed below. The original official paper minutes are stored in the Town's vault.

Respectfully Submitted,

Lynn M. Krajacic

Lynn M. Krajacic, RMC
Town Clerk

Short Environmental Assessment Form
Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information

Name of Action or Project:
Nowicki Minor Subdivision

Project Location (describe, and attach a location map):
814 Cain Road, Angola, NY 14006

Brief Description of Proposed Action:
Minor Subdivision - Dividing a 90.45+/- acre parcel with 1,167.52+/- foot of frontage on Cain Road, known as SBL# 251.00-4-21.1 to create a 19.18+/- acre parcel with 591.56+/- foot of frontage on Cain Road and a 71.27+/- acre portion with 575.96+/- foot of frontage on Cain Road to be annexed to an adjacent parcel known as SBL# 251.00-4-21.2 with 200+/- foot of frontage on Cain Road to create a 73.27+/- acre parcel with 775.96+/- foot of frontage on Cain Road, Angola, NY.

Name of Applicant or Sponsor:	Telephone: 716-572-1727
Henry and Mary Nowicki	E-Mail:

Address:
800 Cain Road

City/PO:	State:	Zip Code:
Angola	NY	14006

	NO	YES
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.	☑	☐
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:	☑	☐

3.a. Total acreage of the site of the proposed action? 90.45+/- acres
b. Total acreage to be physically disturbed? -0- acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 92.45+/- acres

4. Check all land uses that occur on, adjoining and near the proposed action.
☐Urban ☐Rural (non-agriculture) ☐Industrial ☐Commercial ☑Residential (suburban)
☐Forest ☑Agriculture ☐Aquatic ☐Other (specify): _____
☐Parkland

	NO	YES	N/A
5. Is the proposed action,			
a. A permitted use under the zoning regulations?	☐	☐	☑
b. Consistent with the adopted comprehensive plan?	☐	☐	☑
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	☐	☑	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify:	☑	☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	☑	☐	
b. Are public transportation service(s) available at or near the site of the proposed action?	☑	☐	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	☑	☐	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies:	☐	☑	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: Private Well	☑	☐	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: Septic	☑	☐	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	☑	☐	
b. Is the proposed action located in an archeological sensitive area?	☑	☐	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	☐	☑	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:	☑	☐	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:
☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional
☐ Wetland ☐ Urban ☐ Suburban

	NO	YES
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	☑	☐
16. Is the project site located in the 100 year flood plain?	☑	☐
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? ☑ NO ☐ YES	☑	☐
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: ☑ NO ☐ YES		

	NO	YES
18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size:	☑	☐
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	☑	☐
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	☑	☐

I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Henry V Nowicki Date: 1-17-18

Signature: Henry V. Nowicki

PRINT FORM

Agency Use Only [If applicable]

Project: Nowicki Minor Subdivision

Date: March 1, 2018

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.
Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	☑	☐
2. Will the proposed action result in a change in the use or intensity of use of land?	☑	☐
3. Will the proposed action impair the character or quality of the existing community?	☑	☐
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	☑	☐
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	☑	☐
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	☑	☐
7. Will the proposed action impact existing: a. public / private water supplies?	☑	☐
b. public / private wastewater treatment utilities?	☑	☐
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	☑	☐
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	☑	☐
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	☑	☐
11. Will the proposed action create a hazard to environmental resources or human health?	☑	☐

PRINT FORM

Agency Use Only [If applicable]
Project: Norwicki Minor Subdivisi
Date: March 1, 2018

Short Environmental Assessment Form
Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

N/A

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

☑ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Town Board of the Town of Evans	3-8-18
Name of Lead Agency	Date
Mary K. Hosler	Supervisor, Town of Evans
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

Short Environmental Assessment Form
Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information

Name of Action or Project:
Nowicki Minor Subdivision

Project Location (describe, and attach a location map):
814 Cain Road, Angola, NY 14006

Brief Description of Proposed Action:
Minor Subdivision - Dividing a 90.45+/- acre parcel with 1,167.52+/- foot of frontage on Cain Road, known as SBL# 251.00-4-21.1 to create a 19.18+/- acre parcel with 591.56+/- foot of frontage on Cain Road and a 71.27+/- acre portion with 575.96+/- foot of frontage on Cain Road to be annexed to an adjacent parcel known as SBL# 251.00-4-21.2 with 200+/- foot of frontage on Cain Road to create a 73.27+/- acre parcel with 775.96+/- foot of frontage on Cain Road, Angola, NY.

Name of Applicant or Sponsor:	Telephone: 716-572-1727
Henry and Mary Nowicki	E-Mail:

Address:
800 Cain Road

City/PO:	State:	Zip Code:
Angola	NY	14006

	NO	YES
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.	☑	☐
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:	☑	☐

3.a. Total acreage of the site of the proposed action? 90.45+/- acres
b. Total acreage to be physically disturbed? -0- acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 92.45+/- acres

4. Check all land uses that occur on, adjoining and near the proposed action.
☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☐ Commercial ☑ Residential (suburban)
☐ Forest ☑ Agriculture ☐ Aquatic ☐ Other (specify): _____
☐ Parkland

	NO	YES	N/A
5. Is the proposed action,			
a. A permitted use under the zoning regulations?	☐	☐	☑
b. Consistent with the adopted comprehensive plan?	☐	☐	☑

	NO	YES
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	☐	☑

	NO	YES
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		
If Yes, identify: _____	☑	☐

	NO	YES
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	☑	☐
b. Are public transportation service(s) available at or near the site of the proposed action?	☑	☐
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	☑	☐

	NO	YES
9. Does the proposed action meet or exceed the state energy code requirements?		
If the proposed action will exceed requirements, describe design features and technologies: _____	☐	☑

	NO	YES
10. Will the proposed action connect to an existing public/private water supply?		
If No, describe method for providing potable water: Private Well	☑	☐

	NO	YES
11. Will the proposed action connect to existing wastewater utilities?		
If No, describe method for providing wastewater treatment: Septic	☑	☐

	NO	YES
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	☑	☐
b. Is the proposed action located in an archeological sensitive area?	☑	☐

	NO	YES
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	☐	☑
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	☑	☐
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional
☐ Wetland ☐ Urban ☐ Suburban

	NO	YES
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	☑	☐

	NO	YES
16. Is the project site located in the 100 year flood plain?	☑	☐

	NO	YES
17. Will the proposed action create storm water discharge, either from point or non-point sources?		
If Yes,		
a. Will storm water discharges flow to adjacent properties? ☑ NO ☐ YES	☑	☐
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?		
If Yes, briefly describe: ☑ NO ☐ YES _____		

	NO	YES
18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size:	☑	☐
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	☑	☐
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	☑	☐

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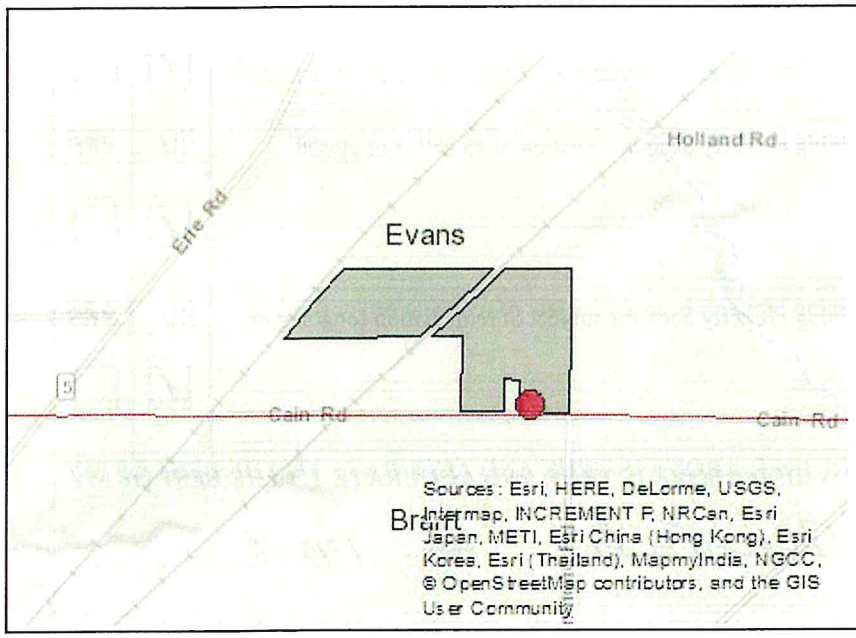
Applicant/sponsor name: Henry V Nawicki Date: 1-17-18

Signature: Henry V. Nawicki

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EAF Mapper Summary Report

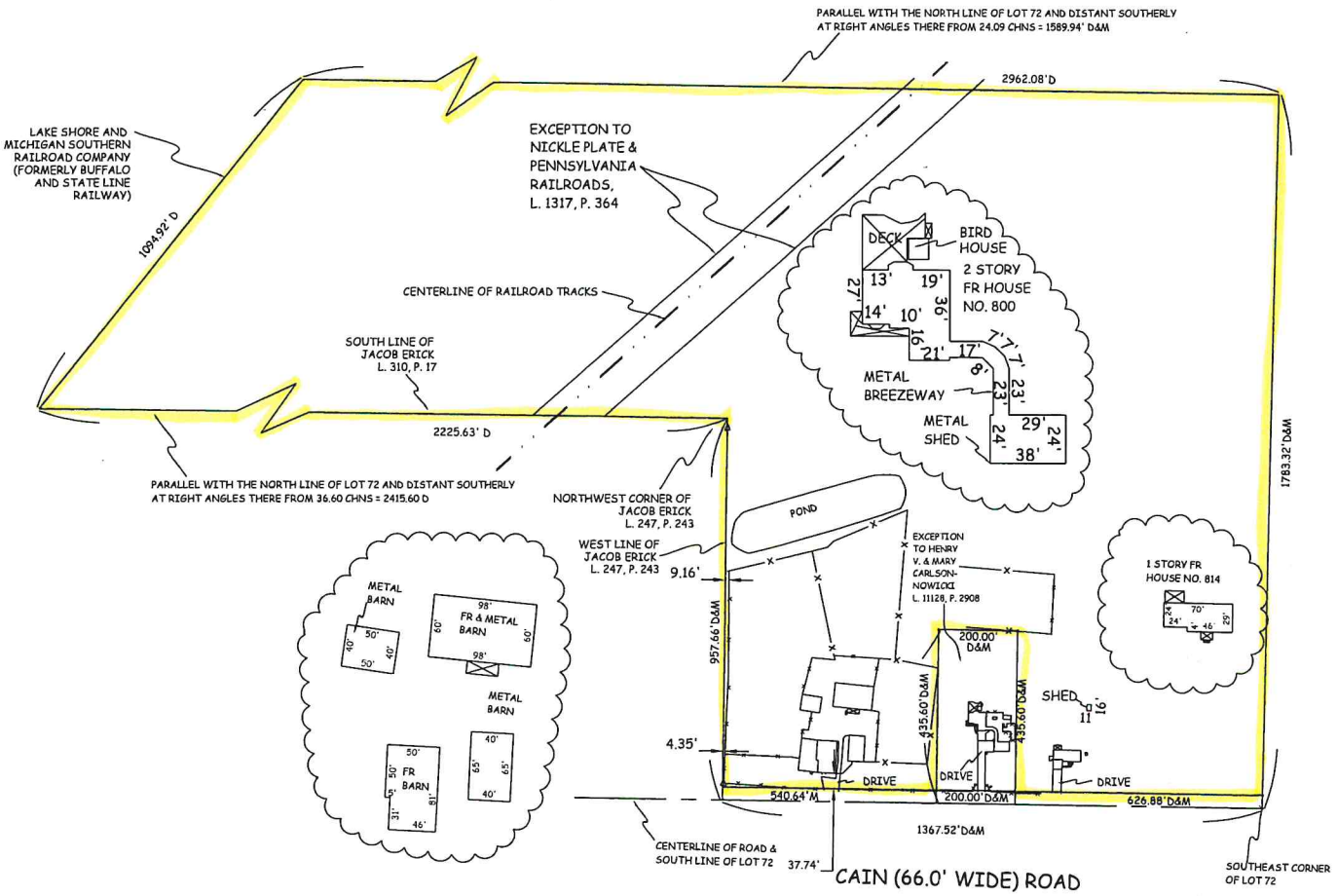
Friday, January 12, 2018 3:28 PM



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No



SURVEY NOTES

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LEGEND

These standard symbols will be found in the drawing.

- EXISTING IRON PIPE
- SET IRON PIPE
- UTILITY POLE
- BOUNDARY
- CENTERLINE OF ROAD
- FENCE
- DRIVE
- OVERHEAD UTILITY LINE

0 300 600 900

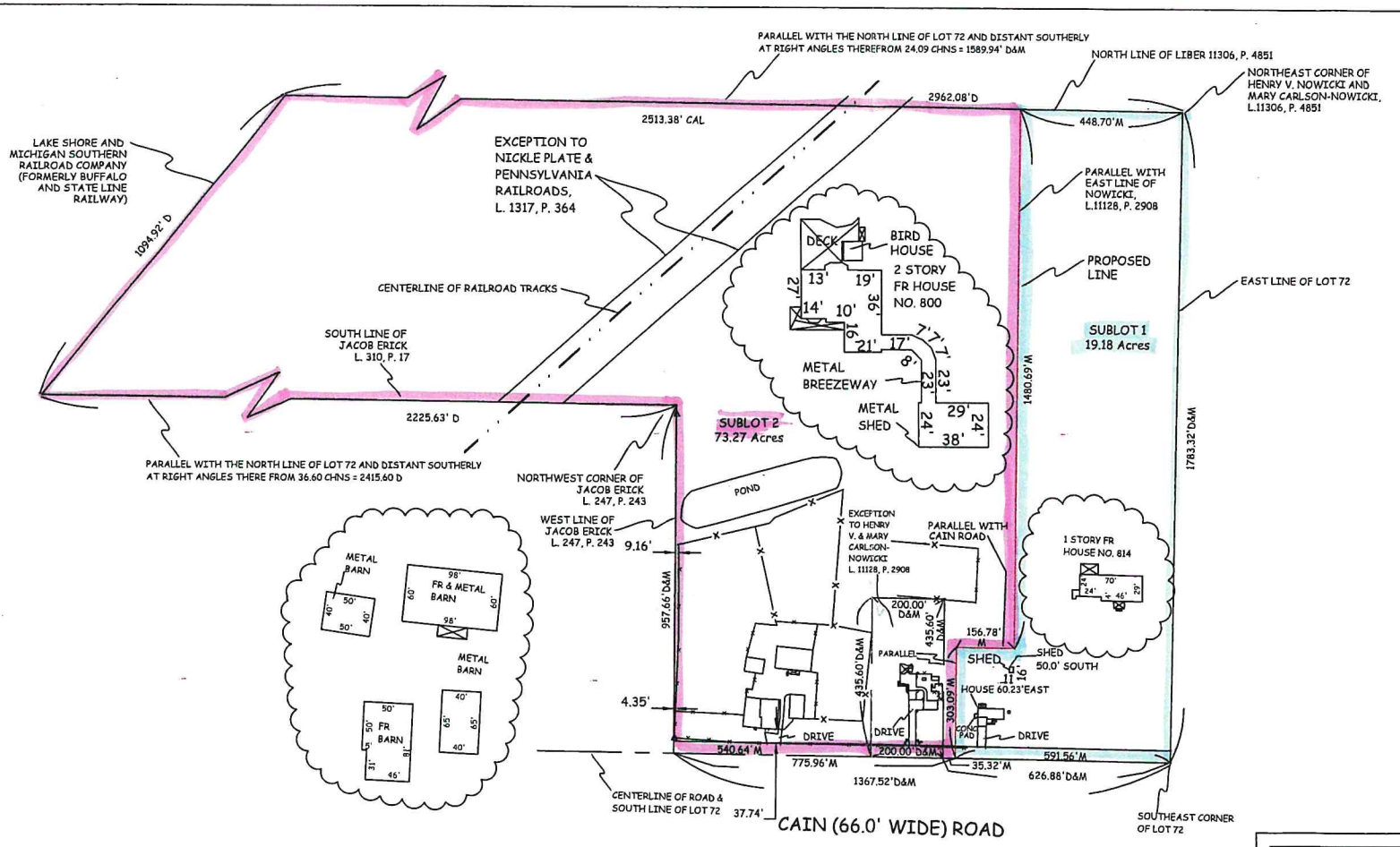
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SUCCESSOR TO THE RECORDS OF
WILLIAM C. BUCKLAND L.S.
NORMAN E. JOHNSON L.S.
WILSON M. HUNTER L.S.

814 CAIN ROAD
800 CAIN ROAD

DRAWN JCM/AJM	DATE 11/01/17	PART OF LOT 72, T-8 R-9 TOWN OF EVANS
APPROVED FMM	DATE 11/10/17	COUNTY OF ERIE STATE OF NEW YORK
SCALE 1" = 300'	SHEET	PROJECT NO. 20171214

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Nowicki Miner Subdivision
SBL# 257.10-4-21.1 ORIGINAL LOT



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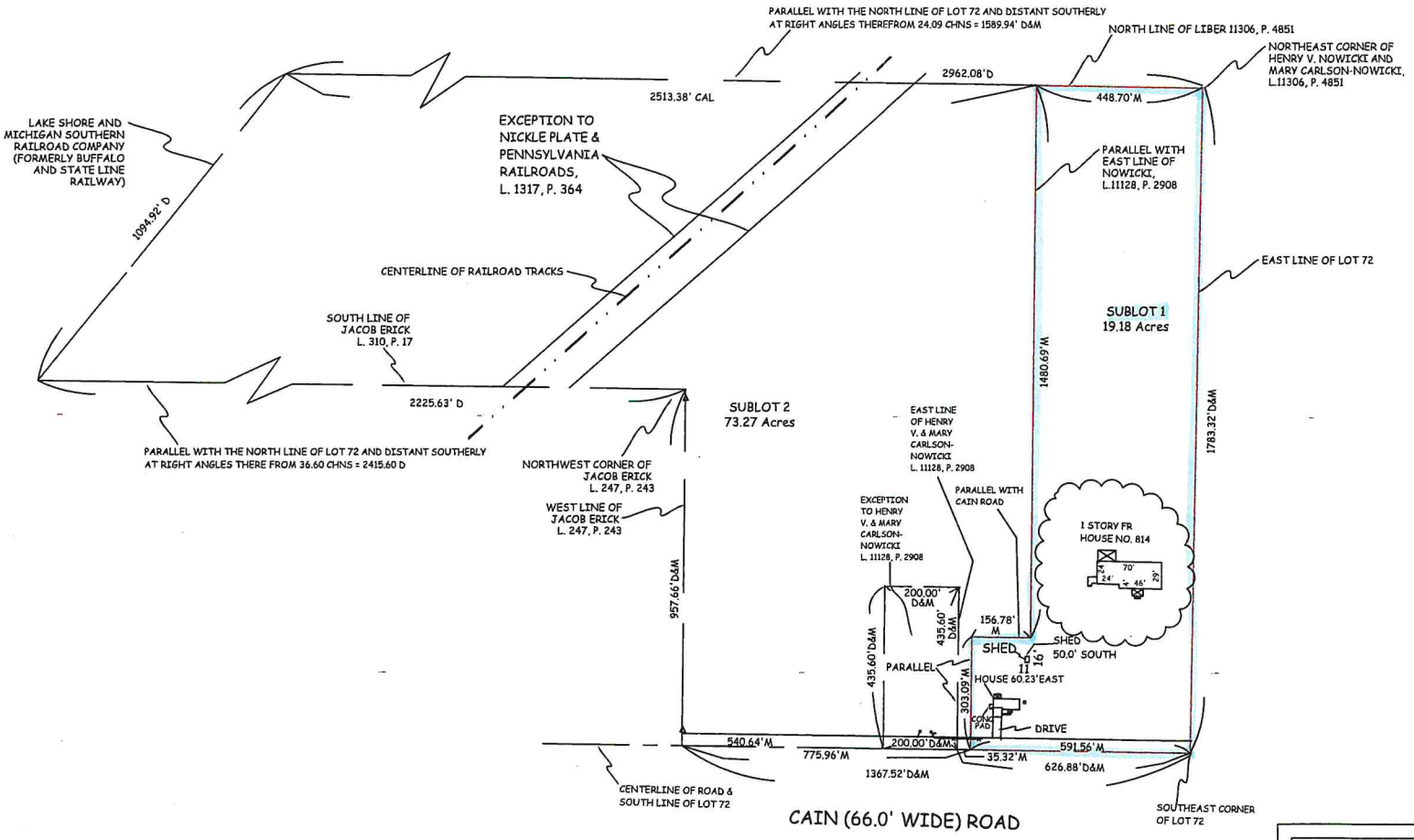
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814 CAIN ROAD
800 CAIN ROAD

DRAWN JCM/AJM	DATE 11/01/17	PART OF LOT 72, T-8 R-9 TOWN OF EVANS
APPROVED FMM	DATE 11/10/17	COUNTY OF ERIE STATE OF NEW YORK
SCALE 1" = 300'	SHEET	PROJECT NO. 20171214 ANNEX

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Nowicki Minor Subdivision
Proposed Lots



SURVEY NOTES

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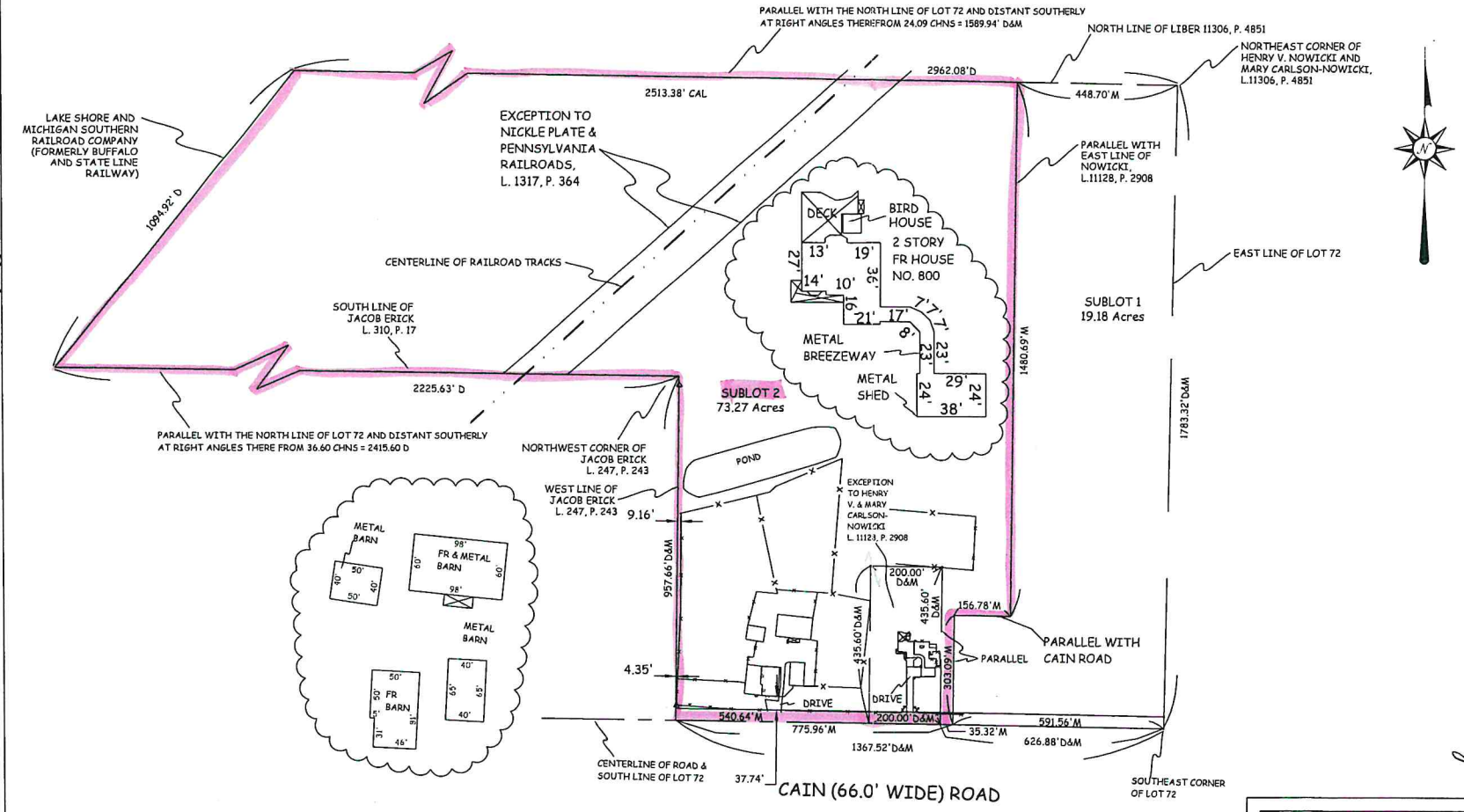
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814 CAIN ROAD SUBLOT 1		
DRAWN JCM/AJM	DATE 11/01/17	PART OF LOT 72, T-8 R-9 TOWN OF EVANS COUNTY OF ERIE STATE OF NEW YORK
APPROVED FMM	DATE 11/10/17	
SCALE 1" = 300'	SHEET	PROJECT NO. 20171214 SUBLOT 1

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Nowicki Minor Subdivision
PROPOSED SUBLOT 1

Addendum A March 7 2018 page 13 of 13



SURVEY NOTES

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800 CAIN ROAD

SUBLOT 2

DRAWN	DATE	
JCM/AJM	11/01/17	PART OF LOT 72, T-8 R-9
APPROVED	DATE	TOWN OF EVANS
FMM	11/10/17	COUNTY OF ERIE
SCALE	SHEET	STATE OF NEW YORK
1" = 300'		PROJECT NO. 20171214 SUBLOT 2

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