Bid Opening

At a Bid Opening of the Town of Evans, held on April 3, 2018 at 10am at the Evans Town Hall, 8787 Erie Road, Angola New York for the Dredging of the Sturgeon Point Marina there were:

PRESENT:	Lynn Stoessel	Deputy Town Clerk
	David Johnson	Clark Patterson Lee
	Jeanne Macko	Councilman
	Roberta Rappoccio	Director of Planning
	Ed Conboy	

There following company received the specifications:
1.)Merrell Bros., 8811 W. 500 N., Kokomo IN 46901

There were no bids submitted.

Open Meetings Law, Public Officers Law, Article 7, §106. Minutes.
Minutes shall be taken at all open meetings of a public body which shall consist of a record or summary of all motions, proposals, resolutions and any other matter formally voted upon and the vote thereon.

These minutes are an unofficial copy unless the original signature of the Town Clerk is affixed below. The original official paper minutes are stored in the Town's vault.

Respectfully Submitted,

Lynn R. Stoessel
Deputy Town Clerk

Lynn M. Krajacic, RMC
Town Clerk

AFFIDAVIT OF PUBLICATION

State of New York

County of Chautauqua

City of Dunkirk

Sheila McWillson , being duly sworn, deposes and says that she is the Principal Clerk, for Ogden Newspapers of New York Inc. the publisher of The OBSERVER, a daily newspaper published in the City of Dunkirk, Chautauqua County, State of New York, and that a notice of which the annexed is a printed copy, was inserted and published in said newspaper on the following dates

March 10, 2018

Signed: Sheila McWillson

Sheila McWillson

Signed before me this 12th day of March 2018

Barbara J Musco

Notary Public

BARBARA J MUSCO
Notary Public State of New York
Qualified in Chautauqua County
My Commission Expires 3/4/19

LEGAL NOTICE
NOTICE
TOWN OF EVANS
INVITATION TO BID

The Town of Evans invites bids for a dredging project at its Sturgeon Point Marina. The work consists of providing equipment and labor to dredge built up material in and at the mouth of the Marina. Sealed bids labeled "BID ENCLOSED: Town of Evans Sturgeon Point Dredging" will be received by the Office of the Town Clerk of the Town of Evans, 8787 Erie Road, Angola, NY 14006, during regular business hours (Monday, Tuesday, Thursday and Friday from 8:00 a.m. through 4:00 p.m. and Wednesday from 9:00 a.m. through 5:00 p.m.) until 10:00 a.m. local time on Tuesday, April 3, 2018, at which time the bids will be publicly opened and read aloud. The bids will then be reviewed by the Town Board at the next regularly-scheduled meeting. Bids submitted by fax or email will not be accepted. Note: This will be a 2-year contract. The dredging for year 1 of the marina project must be completed by May 15, 2018 when the marina will be open for business. Year 2 will be completed in the spring of 2019 and will need to be completed by May 15, 2019.

The project is being funded in part by a grant from an Environmental Protection Fund grant administered by the State of New York Office of Parks, Recreation and Historic Preservation (NYS-OPRHP). It is the policy of NYS to encourage the greatest possible participation of minority and women-owned business enterprises in State funded projects. The General Contractor, by bidding on the contract, acknowledges his/her understanding and support for this policy and pledges to fully cooperate with the Town of Evans in meeting NYS requirements as set forth in the Bidding and Contract Documents.

Bids will be received for a single prime contract, and shall be on a unit price basis.

Copies of the Contract Documents may be examined free of charge at the following location during regular business hours, starting on Monday, March 12, 2018:

Office of the Engineer/ Issuing Office
Clark Patterson Lee
Attn: David Johnson
26 Mississippi Street, Suite 300
Buffalo, NY 14203
Email: DHJohnson@clarkpatterson.com
Phone: 716.852.2100 x1305

Starting March 12, 2018, copies of the Contract Documents may be obtained ONLY at the Office of the Engineer upon payment of $20.00 for each set. Checks for Contract Documents should be made payable to: Town of Evans. Requests for the Contract Documents to be mailed shall only be made and sent to the Office of the Engineer. Enclosed with the request for mailing shall be two checks: one check made payable to the Town of Evans for $20.00 for the Contract Documents; and one check made payable to Clark Patterson Lee for $15.00 for handling and mailing fees, which is non-refundable. The Town Board of the Town of Evans reserves the right to reject any and all bids for any reason whatsoever and to waive any informalities in any bid.

By Order of the Town Board
Of the Town of Evans
Lynn M. Krajacic, RMC
Town Clerk –
Town of Evans

O-163399 March 10, 2018-adv