Evans Town Board

At a Regular Meeting of the Town Board of the Town of Evans, held at the Evans Town Hall, 8787 Erie Road, Angola New York there were:

PRESENT:	Dennis Feldmann	Councilman
	Jeanne Macko	Councilman
	Mary Hosler	Supervisor
ALSO PRESENT:	Lynn Krajacic	Town Clerk
	Jennifer Farrell	Town Attorney
	Roberta Rappoccio	Community Dev. & Planning
	Paul Ryerse	Code Enforcement Officer
	Edward Michalski	Highway Superintendent
	Douglas Czora	Police Chief
	Mary Holl	Supervisors Department

RESOLUTION 2017 #195 Approve Minutes

Supervisor Hosler moved and Councilman Macko seconded that the reading of the minutes of the Agenda Meeting and the Town Board Meeting of April 5, 2017, be dispensed with and approved as submitted by the Town Clerk.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

Communications

Supervisor Hosler read a communication from Roberta Rappoccio, Director of Community Development and Planning regarding a Minor Subdivision Review - dividing a 55.28± acre parcel on Eden Evans Center and Church Roads to create a 5.0± acre parcel on Church Road and a 50.28 ± acre parcel on Eden Evans Center and Church Roads, Angola, NY. SBL# 220.00-4-22. Petitioner: Joseph & Sharon Kwilos, 7678 Erie Road, Derby, NY 14047. (no action until receipt of information from Erie County Agriculture)

Supervisor Hosler accepted three letters and petitions from several residents requesting the Board be increased from 3 members to 5 members.

Supervisor Hosler reported that the Supervisor's March 2017 Monthly Report has been made to the Town Board and a copy was filed with the Town Clerk's Office.

Supervisor Hosler read a communication from Roberta Rappoccio, Director of Community Development and Planning regarding a Minor Subdivision Review - dividing a 36.17± acre parcel on Seneca, Mohawk and Waterman Roads to create a 1.71± acre parcel on Seneca Road, a 1.09± acre parcel on Seneca Road, a 1.09 ± acre parcel on Seneca Road and a 32.28± acre parcel on Mohawk, Seneca & Waterman Roads, Angola, NY 14006. SBL# 234.20-5-19.111. Petitioner: Evans Land Corp., 444 Central Avenue, Angola, NY 14006

RESOLUTION 2017 #196 Negative Declaration regarding the SEQR Process - Evans Land Corp

Supervisor Hosler moved and Councilman Feldmann seconded,

WHEREAS, minor subdivisions are unlisted SEQR actions, and

WHEREAS, the Town has completed a short Environmental Assessment Form for this action, and

WHEREAS, in a letter dated April 14, 2017, the Town of Evans Minor Subdivision Review Committee has recommended a negative declaration regarding the SEQR process for the Evans Land Corp Minor Subdivision, and

WHEREAS, it has been determined that the subdivision of this property will not result in any significant impacts regarding the SEQR process.

NOW THEREFORE BE IT RESOLVED, that the Town Board of the Town of Evans adopts the findings of the Town of Evans Minor Subdivision Review Committee and issues a SEQR negative declaration for the Evans Land Corp Minor Subdivision.
(Addendum A SEQR Short Environmental Assessment Form),

a division of SBL# 234.20-5-19.111, dividing a 36.17± acre parcel to create:

1. a 1.71± acre parcel with 263.74± feet of frontage on Seneca Road,
2. a 1.09± acre parcel with 200.00± feet of frontage on Seneca Road,
3. a 1.09± acre parcel with 200.00± feet of frontage on Seneca Road, and
4. a 32.28± acre parcel with 51.50± feet of frontage on Mohawk Road, 422.00± feet of frontage on Seneca Road and 458.40± feet of frontage on Waterman Road.

Conditioned that any new construction or clearing of property must obtain prior Town engineering approval for drainage plan/mitigation.

Petitioner: Evans Land Corp., 444 Central Avenue, Angola, NY 14006.

AND BE IT FURTHER RESOLVED, that a copy of this resolution be given to the Planning Office.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #197 Approve Minor Subdivision - Evans Land Corp

Supervisor Hosler moved and Councilman Macko seconded,

WHEREAS, the Town of Evans Minor Subdivision Review Committee has completed a review and recommended approval, and

WHEREAS, the Evans Town Board, as Lead Agent, issued a negative declaration regarding the SEQR process.

NOW THEREFORE BE IT RESOLVED, that the Town Board of the Town of Evans hereby adopts the findings of the Town of Evans Minor Subdivision Review Committee and approves the Evans Land Corp Minor Subdivision, a division of SBL# 234.20-5-19.111, dividing a 36.17± acre parcel to create:

1. a 1.71± acre parcel with 263.74± feet of frontage on Seneca Road,
2. a 1.09± acre parcel with 200.00± feet of frontage on Seneca Road,
3. a 1.09± acre parcel with 200.00± feet of frontage on Seneca Road, and
4. a 32.28± acre parcel with 51.50± feet of frontage on Mohawk Road, 422.00± feet of frontage on Seneca Road and 458.40± feet of frontage on Waterman Road.

Petitioner: Evans Land Corp., 444 Central Avenue, Angola, NY 14006.

Conditioned that any new construction or clearing of property must obtain prior Town engineering approval for drainage plan/mitigation.

AND BE IT FURTHER RESOLVED, that a copy of this resolution be given to the Planning Office.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

Privilege of the Floor

Ed Conboy questioned the change order for the dredging bid, commented on the public hearing of rezoning of the properties on Erie Road

Barb McGowan also commented on the above public hearing had questions about what she had read on Facebook about the Water bills asked if she could make changes to her property had questions regarding the bid for Sturgeon Point Marina

Cheryl St. George requested a more detailed budget and questioned which items are being cut to reduce taxes

Bill Henry spoke about the Solar Moratorium, questioned the plan for the Highway roof and who signed off on the roof when they placed the solar panels on the roof. He offered to perform a free energy audit

John O'Donnell expressed concerns about traffic and noise in the area of the Grandview Golf Course.

Ed Schneider questioned the process to get information on the Town Board Meeting Agenda and the process of public hearings for rezoning. He spoke in opposition of the proposal to increase the Board to five members and spoke about the zoning of the Veterans Memorial site in Derby.

Tom Smaldino spoke in favor of the Board being able to do their job and against the proposal to go to the Erie County Sheriffs

Committee & Department Head Reports

Councilman Macko announced the Lake Erie Beach Community Clean Up will be held on April 22, 2017 at 8am at Lake Erie Beach Fire Hall

Supervisor Hosler reminded residents the Environmental Fair is April 29th 9am to 2pm with Electronics Recycling and document shredding. The State of the Town will be held on Tuesday, April 25, 2017 at 7pm at the Lake Shore Middle School

Old Business

Solar Opt Out
Tower Permit

RESOLUTION 2017 #198 Resignation of Assessment Review Board Secretary

Councilman Macko moved and Councilman Feldmann seconded,

WHEREAS, Jennifer Renaldo is the secretary for the Board of Assessment Review and the Zoning Board of Appeals;

BE IT RESOLVED, the Town Board accepts the resignation of Jennifer Renaldo as the secretary for the Board of Assessment Review.

VOTE RESULT:	ADOPTED	
	AYES:	Macko, Feldmann, Hosler
	NAYS:	None

RESOLUTION 2017 #199 Appointment of Assessment Review Board Secretary

Supervisor Hosler moved and Councilman Macko seconded,

WHEREAS, the Town Board has accepted the resignation of Jennifer Renaldo as the secretary for the Board of Assessment Review;

BE IT RESOLVED, the Town Board appoints Kathy Karyczak as the secretary for the Board of Assessment Review.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #200 Veterans Memorial Site Community Service Project

Councilman Feldmann moved and Councilman Macko seconded,

WHEREAS, the Evans Township Lions Club seeks permission from the Evans Town Board to make the Derby Memorial Site at Route 5 and Schuyler Road a perpetual Community Service Project; and

WHEREAS, all proposed improvements to the above referenced site shall be submitted in writing for review and approval by the Town Board, prior to commencing any work;

NOW, THEREFORE, BE IT RESOLVED, the Evans Town Board will permit the Evans Township Lions Club to make the Derby Memorial Site a perpetual Community Service Project, based on the prior review and approval of all proposed improvements.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #201 Veterans Memorial Site Statue Installation

Councilman Feldmann moved and Supervisor Hosler seconded,

WHEREAS, the Evans Township Lions Club seeks permission from the Evans Town Board to install a statue of an eagle on one of the pillars at the Derby Memorial Site at Route 5 and Schuyler Road; and

WHEREAS, the statue has been purchased by the Evans Township Lions Club, Inc. and that the work will be completed by the members of the Evans Township Lions Club, with no cost to be incurred by the Town;

NOW, THEREFORE, BE IT RESOLVED, the Evans Town Board hereby permits the Evans Township Lions Club to install the statue at the Derby Memorial Site at Route 5 and Schuyler Road, as set forth above.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #202 Authorize Supervisor to Enter into Agreement with Spectrum

Councilman Macko moved and Councilman Feldmann seconded,

WHEREAS, the Town of Evans has conducted a cost analysis with Comtel regarding the Town of Evans telephone and internet accounts with Spectrotel, Spectrum, and Verizon, which has identified significant cost savings through a consolidation of the aforementioned carrier(s) and account(s), and which will also increase service(s) to the residents of the Town of Evans;

NOW, THEREFORE BE IT RESOLVED, that the Supervisor is hereby authorized to execute a contract, upon the approval of the Town Attorney, with Spectrum.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #203 Authorize Town Clerk to Advertise for a Public Hearing for Proposed Local Law #4 of 2017 - Solar Moratorium

Councilman Feldmann moved and Councilman Macko seconded,

WHEREAS, the Town Board of the Town of Evans passed Local Law #3 of the year 2016 on May 18, 2016 implementing a moratorium that no new that no new applications shall be issued and no applications or permits, licenses or approvals shall be granted by any officer, department, board or agency of the Town of Evans with respect to the erection, establishment, siting, location, construction or development of any solar farms, non-residential solar electric generating systems, or related facilities or structures within the Town of Evans for a period of six (6) months; and the Town Board passed Local Law #9 of the year 2016, thereby extending said temporary moratorium for a period of six (6) months,

WHEREAS, the Town requires additional time to complete its implementation of appropriate ordinances and regulations regarding erection, establishment, siting, location, construction or development of any solar farms, non-residential solar electric generating systems, or related facilities or structures within the Town of Evans,

NOW, THEREFORE, BE IT RESOLVED, that the Town Clerk is hereby authorized to post and publish the needed legal notices for a public hearing to be held on May 3, 2017 at 7:10 p.m. in

the Evans Town Hall regarding Proposed Local Law #4 of the year 2017 to extend the above referenced temporary moratorium on the issuance and granting of applications, permits, licenses or approvals for the erection, establishment, siting, location, construction or development of any solar farms, non-residential solar electric generating systems, or related facilities or structures for a period of six (6) months from the expiration of the moratorium implemented by Local Law #3 of year 2016 and subsequently extended by Local Law #9 of the year 2016, unless earlier terminated by other local law, duly adopted.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #204 Sturgeon Point Marina Dredging

Supervisor Hosler moved and Councilman Feldmann seconded,

WHEREAS, the Town of Evans and Union Concrete and Construction Corp. (hereinafter "Union") entered into a contract to complete dredging of the Sturgeon Point Marina;

NOW, THEREFORE, BE IT RESOLVED, that the Evans Town Board authorizes Change Order No. 1 to reduce the aforementioned contract amount in the amount of $54,200.00.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #205 Sign Fee Waiver for Boys & Girls Club of Lake Shore

Councilman Macko moved and Councilman Feldmann seconded,

BE IT RESOLVED, that per Town of Evans Code 200.29 Sign Regulations, Fee Schedule, that the Town Board does hereby grant a waiver of the signage fee to the Boys & Girls Club of Lake Shore to have a double-sided interchangeable letter message board sign (4ft L x 2ft W x 3.5ft H) in front of TOPS Friendly Markets (6914 Erie Road, Derby, New York) for the Club's Outdoor Adventure Raffle. The sign will be displayed April 10, 2017 through Saturday, April 29, 2017.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #206 Authorize Supervisor to Enter into Agreement with the Angola Public Library for 2016

Councilman Feldmann moved and Supervisor Hosler seconded,

WHEREAS, the Angola Public Library provides a valuable service to the residents of the Town of Evans;

WHEREAS, the Supervisor of the Town of Evans was authorized to execute an agreement with the Angola Public Library for the 2016 year, at a cost of $2,250.00, upon the approval of the Town Attorney;

NOW, THEREFORE, BE IT RESOLVED, upon the consent of the parties (Angola Public Library, Village of Angola and the Town of Evans) the above referenced agreement shall be amended to pay the contractual amount due for 2016, in the amount of $2,250.00 directly to the Village of Angola.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Feldmann	Aye
Councilman Macko	Aye
Supervisor Hosler	Aye

RESOLUTION 2017 #207 Authorize Supervisor to Enter into Agreement with the Angola Public Library (2017)

Councilman Feldmann moved and Councilman Macko seconded,

WHEREAS, the Angola Public Library provides a valuable service to the residents of the Town of Evans; and

WHEREAS, to help defray costs of the same, the Angola Public Library has sought and the Town in consideration of such continued service, is willing to contribute the sum of $2,250.00 towards the operational costs incurred by the Library for 2017.

NOW, THEREFORE, BE IT RESOLVED, that the Town shall contribute the amount of $2,250.00 to the Angola Public Library for 2017 and that the Supervisor of the Town of Evans is authorized to execute an agreement with the Angola Public Library, upon the approval of the Town Attorney.

FURTHER, BE IT RESOLVED, that per mutual consent of the parties (Village of Angola, Angola Public Library and the Town of Evans), the Town will pay the sum of $2,250.00 for 2017, directly to the Village of Angola.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Feldmann	Aye
Councilman Macko	Aye
Supervisor Hosler	Aye

RESOLUTION 2017 #208 Police Department Marina Training

Councilman Macko moved and Councilman Feldmann seconded,

BE IT RESOLVED, that the Town Board of the Town of Evans approves the request of Chief of Police Doug Czora for Patrolmen Michael Kauzala and Ralph Maslach to attend Marine Law Enforcement Training from May 8 - 12, 2017, to be held in Lake George, New York, with lodging and meals to be paid for by the New York State Parks, Recreation and Historic Preservation;

FURTHER BE IT RESOLVED, that the Town Board of the Town of Evans approves the request of Chief Czora for Lt. Thomas Crupe and Patrolman Michael Kauzala (and Patrolman Ralph Maslach if a vacancy becomes available) to attend Advanced Marine Law Enforcement Training from May 15 - 19, 2017, to be held in Lake George, New York, with lodging and meals to be paid for by the New York State Parks, Recreation and Historic Preservation.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #209 Suspend the Rules

Supervisor Hosler moved and Councilman Feldmann seconded to suspend the rules of order for consideration of additional resolutions

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #210 Appointment of Part-Time Senior Van Driver

Supervisor Hosler moved and Councilman Macko seconded,

WHEREAS the volume of meals and programs provided by the Town of Evans Senior Center has expanded creating a need for an additional part-time;

NOW, THEREFORE, BE IT RESOLVED, that Robert Stoessel is hereby appointed as a part-time driver for the Town of Evans Senior Center, effective immediately and that he be compensated at a rate of $10.00 per hour.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #211 Enter into Agreement with BAS for Online Dog Module

Councilman Feldmann moved and Supervisor Hosler seconded,

WHEREAS the Town of Evans has previously contracted with Business Automation Services, Inc. (BAS) for software services; and

WHEREAS, the Town Clerk's office requires additional software and configuration upgrading Online Dog Licensing:

NOW, THEREFORE BE IT RESOLVED, THAT THE Town of Evans hereby approves the purchase of the above referenced software, including the Online Dog Licensing Module, annual hosting and support, system configuration, maintenance fee and system training in an amount not to exceed $1,880.00 and the Supervisor is hereby authorized to sign an agreement for said purchase, upon the approval of the Town Attorney.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #212 Due Date for Boat Slip Fees

Councilman Macko moved and Councilman Feldmann seconded,

WHEREAS, the Town of Evans has accepted payments from slip holders of Sturgeon Point Marina after the due date in previous years,

NOW THEREFORE BE IT RESOLVED, that the Town of Evans will extend, a one-time courtesy, to accept payments due from current slip holders until Tuesday April 25, 2017 and

BE IT FURTHER RESOLVED, all slip holder fees in the future, will be due in full on March 15th, or slip will be forfeited, to allow ample time to rent available slips for the season.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

Licenses

RESOLUTION 2017 #213 Approve Town Licenses

Supervisor Hosler moved and Councilman Macko seconded,

Licenses:

Frederick M. Manguso D/B/A Grandview Gold Course & Beachside Bar & Grill - Refreshment & Live Band Commercial

RESOLVED, that the aforesaid licenses be granted pertaining to the report of the Chief of Police and the Department of Health where appropriate.

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Feldmann	Aye
Councilman Macko	Aye
Supervisor Hosler	Aye

RESOLUTION 2017 #214 Audit of Bills

Councilman Macko moved Councilman Feldmann seconded that all properly audited bills be paid out of the respective accounts per the following abstract:

AUDIT OF BILLS

DATE	4/20/2017
ABSTRACT NO.	8
VOUCHER NO.	362 - 458
CHECK NUMBERS	76139 - 76211
APPROVED AT	Board Meeting
DATE	4/20/2017
GENERAL	$123,092.68
PART TOWN	$4,299.00
HIGHWAY DB	$38,554.47
WATER	$1,169.44
CAPITAL PROJECTS	
SPECIAL DISTRICTS	$103,230.78
DEBT SERVICE	
TA FUND	
TOTAL	**$270,346.37**

VOTE RESULT: ADOPTED BY ROLL CALL

Councilman Feldmann	Aye
Councilman Macko	Aye
Supervisor Hosler	Aye

RESOLUTION 2017 # 215 Enter Executive Session

Supervisor Hosler moved and Councilman Macko seconded,

WHEREAS: the Evans Town Board wishes to enter Executive Session, and;

BE IT RESOLVED: that the public shall be excluded from discussion of and action upon hereinafter specified subject matter.

The general nature of the subject matter to be discussed as follows: Litigation

NOW THEREFORE BE IT RESOLVED: Jennifer Farrell, Town Attorney and Lynn Krajacic, Town Clerk are invited to attend the Evans Town Board Executive Session.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Feldmann	Aye
	Councilman Macko	Aye
	Supervisor Hosler	Aye

RESOLUTION 2017 #216 Close Executive Session

Supervisor Hosler moved and Councilman Feldmann seconded to close Executive Session.

VOTE RESULT:	ADOPTED	
	AYES:	Feldmann, Macko, Hosler
	NAYS:	None

RESOLUTION 2017 #217 Adjournment

Supervisor Hosler moved and Councilman Macko seconded to adjourn to Wednesday, April 26, 2017 at 6 pm for a Work Session and then to Wednesday, May 3, 2017 at 6pm for an Agenda Meeting, and then 7pm for the Town Board Meeting to follow.

VOTE RESULT:	ADOPTED	
	AYES:	Feldman, Macko, Hosler
	NAYS:	None

Open Meetings Law, Public Officers Law, Article 7, §106. Minutes.
Minutes shall be taken at all open meetings of a public body which shall consist of a record or summary of all motions, proposals, resolutions and any other matter formally voted upon and the vote thereon.

These minutes are an unofficial copy unless the original signature of the Town Clerk is affixed below. The original official paper minutes are stored in the Town's vault.

Respectfully Submitted

Lynn M. Krajacic
Town Clerk

Short Environmental Assessment Form
Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information		
Evans Land Corporation		
Name of Action or Project: Minor Subdivision		
Project Location (describe, and attach a location map): Waterman & Seneca Roads		
Brief Description of Proposed Action: Dividing a 35+/- acre parcel		
Name of Applicant or Sponsor: Evans Land Corporation	Telephone: 716-238-3228 E-Mail:	
Address: 444 Central Avenue		
City/PO: Angola	State: New York	Zip Code: 14006

	NO	YES
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.	☑	☐
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:	☑	☐

3.a. Total acreage of the site of the proposed action?	35 +/- acres
b. Total acreage to be physically disturbed?	-0- acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?	35+/- acres

4. Check all land uses that occur on, adjoining and near the proposed action.

☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☐ Commercial ☑ Residential (suburban)
☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other (specify): _____
☐ Parkland

	NO	YES	N/A
5. Is the proposed action, a. A permitted use under the zoning regulations?	☐	☐	☑
b. Consistent with the adopted comprehensive plan?	☐	☑	☐
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	☐	☑	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	☑	☐	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	☑	☐	
b. Are public transportation service(s) available at or near the site of the proposed action?	☑	☐	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	☑	☐	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	☐	☑	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	☐	☑	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	☐	☑	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	☑	☐	
b. Is the proposed action located in an archeological sensitive area?	☑	☐	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	☐	☑	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	☑	☐	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:
☐ Shoreline ☐ Forest ☑ Agricultural/grasslands ☐ Early mid-successional
☐ Wetland ☐ Urban ☐ Suburban

	NO	YES
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	☑	☐
16. Is the project site located in the 100 year flood plain?	☑	☐
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? ☑ NO ☐ YES	☑	☐
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: ☑ NO ☐ YES		

	NO	YES
18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	☑	☐
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	☑	☐
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	☑	☐

I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

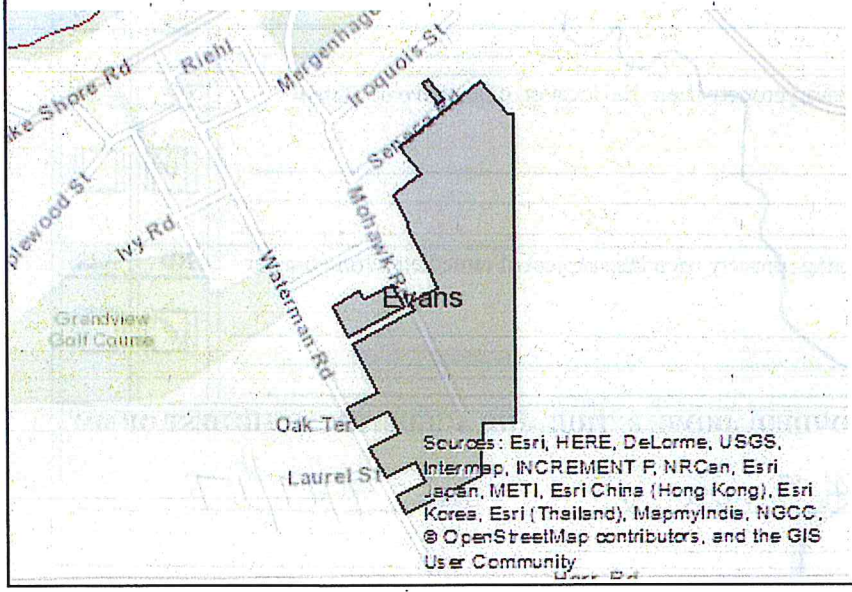
Applicant/sponsor name: Tracy A. Spada, VP Date: 4/17/17

Signature: _____

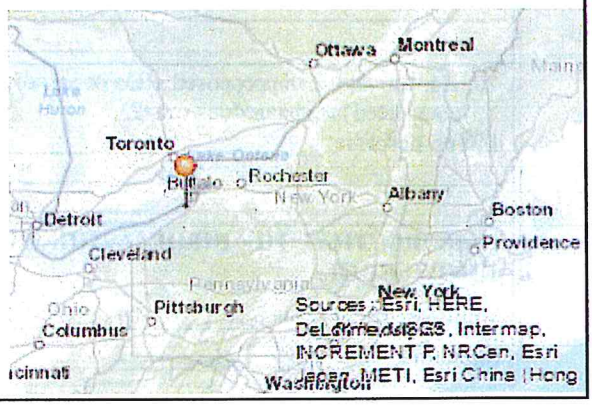
PRINT FORM

EAF Mapper Summary Report

Tuesday, February 28, 2017 9:56 AM



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No